Freedom of Conscience

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Cover: Adam’s Peak

“Our objective is complete freedom, complete justice, complete equality. By any means necessary.”

Hajj Malik Shahbaz

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Bismillahir Rahmanir Rahim As salatu waslam ala Rasulillahil Kareem

Part 1 Monotheism

Introduction- Monotheism

Upon study of the fight of monotheism with materialism; the light of monotheism, it's plight and the truth and beauty of religion (Islaam) is not limited at all whatsoever. However, it is in this condition only more important to explicate, propound and make plain with reasoned and beautiful preaching that which is found in Islaam.

Whereas Islaam is an assembly of Muslims who have found monotheism in their lives and practised it in this world, or in other words Islaam is the message we Muslims believe in; Judaism defines Jews as the circumcised and Christianity defines Christians as the baptised. In other words, Judeo-Christianity defines the followers as per rituals of a material nature ie birth rituals; Islaam takes such a vital breath from the idea of God Almighty (ie Monotheism) that it can no longer refuse to accept as it's member any human being who believed in, believes in or will believe in Allah Almighty since time immemorial and until the end of time.

Albeit difficult to reason for humanity even for other human beings that they cannot contradict God Almighty's command as they are His creation after all; reasoning the same for matter is that much harder.

What is apparent, having studied both physics and metaphysics, is that it is our strength of conviction in God Almighty which may determine which way we believe in the question of God or matter? Given this is the case, the logic that we use is neither intuition nor deduction; although the latter is of value in the teleological and cosmological sense. It is not induction nor hypothetico-deduction, although both can prove the fact of Allah Almighty's existence. Niether is it subjective intuition nor innate wisdom but rather a subjective induction that will help us mostly here.

	OBJECTIVE	SUBJECTIVE
INTUITION	Ontology	Parapsychology etc.
DEDUCTION	Design	Science
INDUCTION	Qiyas	Ulema

The table above shows how "Scholarly reasoning" is a method of analogy which if used can show us a contingency argument for the existence of God and provide the missing link between reason and the Divine. The reason is when we ask why Jews and Christians don't believe in God as we do, we answer that the proof they seek requires a qualification or at least a potential qualification ie an ability to qualify scholarly analogy.

This then provides what could be termed a better contingency theory than the Teleological Argument or First Cause. I say this because it is (ie psychology or science or Ulema) a reduction of these. I would however term this a generalisation of First Cause, a mereological argument or innate knowledge.

1. The Schools of Monotheism

When schools of materialism are mentioned one would be forgiven for thinking about Madhab (schools of Islamic jurisprudence eg. Hanafi, Hanbali, Shafi or Maliki), or Islaamic schools of thought in philosophy (such as Ashari, Maturidi, etc.) when in fact what I consider here is not even confessional religions as such.

Instead what I refer to are the schools of thought of philosophy by which are constructed religiously, the arguments for the existence of God Almighty. In doing so I may also forgo the discussions on the types of Tawheed and different religions taken separately as defining aspects of the schools.

The sequence by which I refer to them are the opposite of the way by which they are most commonly known, with the Teleological argument for the existence of God first, then the Cosmological and having dealt with these; the Ontological argument which I believe deserves the greatest credence.

I have already mentioned with Cosmology; the mereological arguments, Contingency and Generalisation are thrown in for good measure, such that a

proselytised believer in these is termed a revert not a convert at all. My reason for doing this is to give ordinality to the original command and creation of Tawheed as per revealed ethical knowledge and wisdom of the Divine and Heavenly Revealed Ethical Textual forms such as are the Sources of Islamic Law and Jurisprudence.

In a nutshell, this Teleological argument for the existence of God is that there ever present in the beauty of everything is a feeling of it having been created with function beyond it's own integrity and what we can perceive of it. This is reason for believing in Allah, because all around me makes little sense and is unfathomable without knowing, loving and worshipping Allah ta Ala; as the original source of everything in the world. The Cosmological Argument for the existence of God is that the First cause of the universe that we are born in and live in, is Allah ta Ala. This exists and is known to have existed since time immemorial. The Ontological Argument is the one by which we know God as the Supreme Being and teach to others in this life.

The Holy Book of Islam, The God Almighty's Last Revelation to Mankind to His Beloved, Prophet Muhammad (Salallahu alaihi wasalam); The Holy Quran is mentioned eponymously as with the Teleological or Design Argument for the Existence of God (May the mention of Allah Almighty be Glorified and Exalted).

Allah's Messenger (Sallallahu alaihi wasalam) for us Muslims brought the Authentic Sunnah as well. In this context of being the First of Creation, he (SWS) is as the Cosmological ie. First Cause Argument for the Existence of Allah ta Ala (May the mention of Allah Almighty be Glorified and Exalted).

Qiyas or Analogical Reasoning (Objective induction) is the Ontological Argument for the Existence for the Existence of God (May the Remembrance of God Almighty, Allah Subhanahu wa ta Ala, be Exalted and Glorified).

In a sense the merological argument for the existence of God Almighty is found Islamically as in the scholarly Ijma (Consensus of Ulema in Fatawa).

The generalisation of the Cosmological argument can be found similarly, as can innate knowledge, given scholars are the inheritors of the Prophets (PBUT).

2. Is Theology subjective or objective?

When as Muslims we read in the Holy Book; how, for example, hearts find peace in *Zikr*, forgiveness in Islam is healthy, prayer heals stress and depression, how mothers produce milk, that fingerprints are unique and such things point as out to us that an appreciation of the beauty of life in a subjective sense can help a person think about the truth of God (Exalted and Glorious be His mention).

These subjective or Teleological arguments for the existence of God lead us toward reason. Our theology has therefore gone beyond the object of the exercise as it were, and we have allowed ourselves to define causality as leading towards God and therefore we need to slowly but surely define what is cause?

1. Cause, causes, causality (talil)
2. Reality (Haqiqat)
3. Tawil (meaning)

The journey from dalil to talil, to experience reality and to create meaning all have examples in the Holy Quran to introduce what is causality in our subjectivity. This can also explain Tawhid and Islam today.

Prayer, zikr and forgiveness are all examples of Talil, “Call on Me and I will answer you” The Holy Quran 40:60; “Only in the Remembrance of Allah can the hearts find peace”, The Holy Quran 13:28 and “They should rather pardon and overlook. wouldn’t you love Allah to forgive you? Allah is Ever-forgiving, Most Merciful” are examples of Quranic verses, Ayats which are signs that are backed up research to heal stress, heal the sick and even cure heart disease.

Research has also shown that mothers’ milk makes for higher IQ individuals. This is a real aspect of human life or a part of human reality. Haqiqat. The Holy Quran 16:66 provides the analogy of cattle here. Human identity can be gleaned from our fingertips. This is metioned in 75:4. The proof of Tawil or meaning.

2.1 Aristotelian logic (nominalism)

There is only one Illat (cause), that is Allah Subhanahu wa ta Ala. Every other cause is contingent to the First cause. The other causes; material, formal,

efficient and final are not really causes as they do not constitute a necessary and sufficient way for something to be. They are Illat, we know the common factors which lead to a talil, a sense of causality.

2.2 Tawhid of The Beautiful Names (normativism)

The Names and Attributes of Allah Almighty are 99 in The Holy Quran and are either of Jalal, Jamal or Kamal: Majesty, Beauty and Perfection.

If we learn these, the qualities we identify with will rub off on us.

2.3 Islam in the West (normalism)

The Uk, Usa, France, Germany are now finding a new religion. Islaam. It is now normal for people in these countries to pray Islamically, Us may be the exception for a few decades yet.

3. Islamic Sources of Law (Jurisprudence)

3.1 The Holy Quran

The Holy Quran is read and learned by billions of Muslims whereas the Bible exists in copies on dustied shelves by the billion. Billions of people have read and a fifth of a billion by estimate have memorised The Holy Book of Islam, The Holy Quran, Allah's Last Revelation to Mankind which was revealed to Prophet Muhammad (SWS).

We Muslims memorise our Holy Book and read in congregation or ceremonial occasions. As for the huffaz this is a great blessing and can only be encouraged by all. Nevertheless, the fatwa on *Khatams* is that where The Holy Quran is read on special occasions, there is a danger of innovation (*bid'aah*); where knowing the meaning, even understanding the Holy Quran could be better.

Nevertheless Quran Shareef is our source of law above all else. It provides us with guidance for all we do, it even gives us; as well as for faith and creed, guidance on fiqh and Islaamic jurisprudence. This is why it is the legislature in all matters concerning Islam and Muslims. Not a jot of it has been, nor can or will be changed.

3.2 The Authentic Sunnah

Whereas when we first learn din and become familiar with the religion of Islam, Quran Shareef represents Cosmology and the Authentic Sunnah, Teleology (so legislation is learnt from the Holy Quran and the Sunnah is the beauty of Islam); as we grow old and religious this is known to be reversed. The Holy Quran has designs on us and the Prophet's Sunnah is the First Cause. This is like us saying the Holy Prophet is intuitively somebody who we already know and recognise. To see Allah's Messenger (SWS) is possible is a dream scenario and as Muslims we should pray for this earnestly.

The Authentic Sunnah of Allah's Last Messenger (PBUH) is conveyed in detail in the books of Ahadith. These detail for every specific ibadat and muamalat how a Muslim should behave in this world. The Holy Prophet (SWS) is the first and last. He (SWS) is the reason for the creation of the Universe. Indeed this (the finality of Prophethood) is intuitive and it is also an induction or a scholarly induction which can specify from a general situation.

3.3 Al Qiyas (Analogical Reasoning)

Sometimes however, a deduction from legislations may not be forthcoming. It is in this case, given no intuitive answer, a scholarly analogical reason may be found. If we take the example of drugs; drugs are prohibited in Islaam as they are like alcohol: sedatives and intoxicants.

This is the reason how *Ilm* makes an *Alim* from reason and logic. *Ulema* make *fatawa* but it takes an *Alim* to read a *Salat* in a group. Be it an Alim or many: Ulema; knowing all of the truth and beauty (and reality) of *Deen-e-Islam* gets man closer to Allah. The learned man is close to Allah.

3.4 Al Ijma (Scholarly Consensus)

Although it is not feasible for Ulema to find consensus on everything including things such as are trivial and on which no opinions are made; an important way to know and understand Fatawa, are to know what your *Madhab's* Scholars say on this or that issue (what is the view you follow in your Madhab?).

4. Kaarun, a synthesis - Karma or Qiyamah?

Faced by the evil of dualism in the West, such as are Jews and Christians; Muslim societies here (such as are actual Dar al Islam), must represent a new solution to life here. This is why we don't need *karma* but to answer back that the reason behind the crises, problems and issues is the *Qiyamah* which is just around the corner of every life.

In Islam there is *Fardh* and this is enforced in the world by God's *Shariah*. This is our path to water no matter of the water that is claimed.

There is also *Haq:* human rights and their righteousness, or the self-righteous have a reality in this life. Before there are causes and after there are explanations.

The balance of Model A citizen or Muslim, directing and authoritative; and Version B, Sufi not Salafi, artistic not strict and indeed preceeding secular Islam, is that today's Muslim must realise before the blame is put in us to realise the right of others we are want to be real. This is what Kaaran is; reality or causality. Our reason.

Whereas others such as Iqbal complain the Holy Quran is either held in the armpit by scholars or pressed to the chest by extremists, I think both versions of; Model A Pakistani, and B; strict and lenient are valid. There is no complaint in this respect.

5. The real debate - Superman or Superego?

Is it possible to find supervision and further the linguistic split of everything into bifurcated terms of referring to them or do we find singularity in God Almighty's religion? Is there singularity of Divine Revelation? Are we not really descendents of Prophets? What is the reality of *Iman* (faith) and Islam (Fatawa of a scholarly nature) we can deal with but what of the potential of our religion in the world? What is expected of our future? What is tomorrow's technology?

5.1 Technology and Systems

I see American writers as foreseeing today's technic 70 years ago, however, given the colonialism of the last seventy years, I prefer to see my work of tomorrow's technic as as Asian or African so that the labour base who built and created the extra technology revenues are rewarded.

This does allow a data economy to develop in a way that there is information inclusivity. Technology policy research tells us this is an industrial revolution. We need to overrun from the simplified utopia and dystopia of previous catch-up's in industrial revolutions and come to a better spread of infrastructure and

distribution of information technology. Systems are a model of using data as sensibly as possible, to create and recreate information which is distributed in an equal and equitous digital space. First off, a computer and a computer system need only to expand to lead development of our technic. Also, all tools have a system but artificial intelligence etc, more so.

When we say technic exists or the tool exists in AI, we need to explain that it can be used by making a system. The system is the theory, the ideology, the standpoint; the fact of there being more than one tool in question in use. Both would require a policy. If there is such a thing as a technic there must too be a "system". If this only proves a computer is a special tool. We need to have technological policy research, then we need systems policy research.

5.2 New Islamic Era

The Macro-Jump into Systemic progress where the world will live in grace to our technology, is where the computer system develops on autopilot. The jump from having a computer and using it well will mean equality in the world's incomes and across countries.

Thus globalisation will necessitate some countries are liberated Islamically and only with equality and fairness can we develop our world away from the rule of wars and calamities such as famines. The liberation of the West is the prize for Muslim countries for defeating famines and droughts. Although Islam has suffered wars and famines from the West, we have spread our Islamic Sociology here now.

5.3 Primordialism

In the West we say of our societies here generally they are Islamic so we follow an Islamic Sociology. Even in US we are here to conquer sociologically within this century.

As per following a Madhab and being a *Muqallid*, this is a fact of *Taqleed*, but because we conquer collectively in the West it does not mean we are constructivists nor that we follow social Islam only. We believe in religion as our collective process. Indeed this is *Millet* system in Turkish, *Ikhwani* in Egypt and *Jamati* in Subcontinent as a system in different languages. In the West it is called Primordialism. To neglect Superman and Superego, to have *Tawadhu* before man a Muslim stands to lower his voice, his gaze, his stature.

Tawadhuhu is that before God a Muslim sacrifices his ego, his desire, his lower self etc.

This primacy of Islam means secularism doesn't rise as per constructivism rather Christianity dies.

There are areas of further discussion such as is *Kashf Imani*, Divine Revelation? Can faith be reasoned to herald knowledge from the unknown?

This leads to the idea of man creating God as opposed to God created man. Before I conclude, I must stress, this is to do with the Command of God Almighty as opposed to just the creation of God Almighty.

Theology is subjective and objective learning; specific and general is a continual process of a learning curve, a link of ourselves with Allah ta Ala. All Shariah has *Maqasid* or objective reason. Contrastingly, it is *Sharr* which also is reasoned.

6. Tawheed or physics?

Whereas physics is built up on Newtonian, Einsteinian or basically an human beings' personal ideas and science; metaphysics and ultimately *Tawheed* is founded on Allah Almighty's definitions of the universe. I shall deal with gravity, why things fall to the earth from height; space and motion, and the universe as multiverse later but I will start by addressing the basic, physical, material world we see around us.

Did Israel regain his sight from the fragments of sweat residue of his long lost son or do the blind find their lost eyesight from the illuminating dust particles of the streets of the Holy Prophet's city; many humans have first-hand, direct experience of visually witnessing supernatural and indeed transpersonal sights. Whether a Muslim believer sets his sight on witness of God Almighty in paradise or agrees the witness of Allah Almighty's Beloved (SWS) to God Almighty in the *Miraj Shareef*, none can surely be allowed a greater sense of awe, inspiration and fulfilment than the height of human satisfaction- to dote upon the aspect of the Beloved of Allah Almighty (SWS).

7. Gravity

When asked what is gravity Newton will tell us g^{14} , Einstein, g^{37}, and so on. The ancient Subcontinental gravity is to 67 decimal places. What is it that gravity represents and cannot be explained here: suffice to say it is not the hard work of Newton nor Einstein who is sought to explain it. Clearly, as a believer in God, it is want to say that only God Almighty creates the forces of nature and that anyone who says otherwise is wrong and should repent.

Metaphysics in Islam is such that it means we do accept a power over the universe. It is no other than Allah Almighty without whom there is no strength nor power.

The fact is Newton and Einstein have been accredited with being hard-working but some psychologists such as Baron-Cohen, head of Department of Psychology, University of Oxford; have also said, given their theories are rejected today, that they were psychologically impaired due to social dysfunction.

On the other hand, Islaamic metaphysics; which explains forces in the universe as to do with creation and even creationism, specified ideas from Divine textual Revelations can co-exist with big bangs and crunches.

7.1 Space wars

What it seems like is that our theory of physical reality depends on our approach to the material sciences. This is what we will see in terms of the battle to get off the planet. The journey off the the face of the earth into a new atmosphere where other planets exist was undertaken by a certain Uri Gagarin in the early 1960's.

Gagarin, representing the long list of countries (including Soviet Union, Kazakhstan, Uzbekistan, Azerbaijan, Kyrgzstan, Turkmenistan and Tajikstan etc) were mainly Muslim countries, and we did what no American could do nor will ever be able to do.

7.2. The creation of the universe

If we find ourselves going back to the six-day story not everyone will agree that it is right. For example, one of the Quranic miracles is that it supports the idea of

everything being created of water first then organic life from that. If water supports all organic life then it does this of itself is another way of seeing this.

Ali ibn Abi Talib (radhi Allahu anhu) is known in Islam by Muslims to have said (in the “Peak of Eloquence”) that it isn’t contingency in fact it is not time that has been created at all. It is the vicissitudes of time. Given the fact that he says that the vicissitudes of time are intricately linked or intertwined with the Ahl e Bait (basically, family) of Allah’s Holy Prophet (Sal allahu alaihi wasalam), this is a huge blessing for those who believe to be close to God Almighty.

7.3 The earth

The earth is spherically shaped like it is described in The Holy Quran (79:30). This Divine knowledge or piece of wisdom preceded science and was later taken up by scientists confirming the additional diameter at the equator than at the poles ie it is a sphere more than a circle or ball.

There is a lot to be gained from our Holy Book. It would be foolish to opine science or even law should only look to religion for emergency situations. The earth is a group of civilisations, countries. For this reason, religion serves to unite the human species like no other thing can.

Our survival here on earth as human beings is dependent on what we know about why we are here on earth. Where else is there knowledge and wisdom about this other than in Islam? Unfortunately, it is not in the hands of Romans, nor is the solar calendar their invention, it was an Egyptian invention.

Nevertheless, to love Allah is to love the Qur'an, to love the Qur'an is to love Allah's Prophet (SWS), the sign of loving the Prophet (SWS) is to love his Sunnah, to love his Sunnah is to love the Akhira, to love the akhira is to hate the dunya and to hate the dunya is to use it to get to the akhira.

God	His Angels	His Books	His Prophet	Last day	Good and bad	Reality
Allah	Qur'an	Prophet	Sunnah	Akhira		Afterlife
Qur'an	Prophet	Sunnah	Akhira		Dunya	

8. Tawheed ila Allah or the dunya?

Did you know there is a part of this dunya which is a part of the heaven? No, it is not where we fell to earth. It is where the *Roza Mubarak* (blessed final resting place) of Allah's Beloved, Hazrat Muhammad (SWS) is, inside the Mosque in Medina Munawarra.

8.1 Message of Islam

When taken as metaphors for human existence, the stories of the Prophets of Allah (PBUT) are beautifully profound and illuminating as to human will and purpose indeed Divine function.

Many Prophets since David and Suleiman (declared kings by Jews) are *Banu Israel*, their ilm is *Israeliyat* in Islam. Early Sahaba such as converted to Islam from *Ahl e Kitab* eg. children of, and/or actual Rabbis or priests, narrate such stories eg. Abdullah ibn Salam (RA), Salman al Farsi (RA).

However the story of Hazrat Yusuf (AS) is not "about envy" rather Jews (from "Judah" the murderer wannabe of the children) are murderers by their roots.

The paedophiles of Israel (ie the older brothers, men) beat Nabi Yusuf (AS) into *sajda*, mocking his being son of Israel.

All of Israel ie Palestinians Prophets were taunted, mocked and jeered by a wanton, disbelieving so-called “Israel”, want for guidance. To this day they stole our ilm.

8.2 Messiahdom

The Prophet of Islam at the time of his being sent ot Israel, Jesus son of Mary; was no exception to Jewish Nazism. They were trying to kill him but they failed.

The fact is if you pick up early, vulgate; there is no word of father, son and so on, but with Europeans there is always in the name of Rustam, Samson and Oedipus Rex.

As for the list of failures they call leaders who have tried and failed to cause world wars or global wars (ie. Hitler, Mussolini, Stalin, Bush, Blair, Trump, Obama, Netanyahu) upon Islam that is no reason for respect but for disrespect.

8.3 Perversity

If we Muslims are to deal with being made (military or working age males) extinct; in Iraq, Syria (including Palestine), Af-Pak (and in Pakistan it is noted that the Gigapowers have been assaulted), why should we not make Anglicans extinct?

Because in Gog (USSR) and Magog (America) we can go as far as we possibly can go. In the Antichrist (popularly thought to be an Englishman or Briton, once on this Island) we have gone as far as we can possibly go. Because in saying all the West have done is made a tool not a machine we can go further yet.

8.4 Forgiveness

With forgiveness, it may not come naturally. It may take a combination of factors; age, role reversal of positions in the story of Yuusuf (AS) in the story of end of Genesis.

In this dunya the causes of Gog and Magog must be forgiven, the causes of the false Messiah must be forgiven and the causes of the *daba* must be forgiven.

These are no proverbial monsters, rather all are owed a debt of forgiveness who are in the world and a chance of going to the next world.

Gog and Magog grew horizontally and vertically so it is obesity to be rooted out. The false Messiah is noted in religion to be such as Mormonism, led only by

false prophets. The beast is the computer who will not be handled successfully by the present order.

The forgiveness of God is here in our connection to the next world and is why we forgive in this world.

Part 2- Freedom

9. Terror

When historians consider the great war of terror waged by America and allies against the vast majority of the respected countries of the world; various parallels exist that can explain to us how, 90% of the respected people's of the world became 100% victims of humanity's greatest, indeed only military war of current standing. According to the most long-standing European President (Sadr Erdogan of Turkiye), the global war of terror has 94% Muslim victims.

Whenever we see countries going to war it is all too often framed as OK if outside Europe but bad if inside. The idea being that they are contextualising against the backdrop of Stalin & Co in European wars of 1914 and 1939; given Russia was seen as an enemy first and only ally in the very end, it may well prove it is better to phrase the Holodomor and Holocaust as great terror: but the war of terror (often phrased as war against terror) or war on terror as the great war and great war of terror.

When Muslims complain international ambivalence exists behind the apathy to millions of Muslims lives in Afghanistan, Iraq and Syria etc. we do remind ourselves of the great terror in Europe (Ukraine), the deathtoll of which overshadowed the holocaust by tenfold.

As historians it would be better to reframe the old or historical wars where death-counts form what materialised, as famine exceed military combat deaths; as famines and not wars as such. In this case there was no great war only great terror in Europe in the beginning of last century. Further there were a great many wars this century outside Europe. These must be recognised as being asymmetrical where all or nearly all casualties are on the non-European contries' side. This leads me to conclude that the global war of terror is a fact of European colonisation and counter-imperial warfare.

The aim of guerilla fighters, also freedom fighters such as Islamic Emirate of Afghanistan or Jamat Dawlat al Islamiyah of Iraq and Syria is to win over an occupation of land but the cultural and economic battle goes on to; to liberate the occupied from Holy lands means to make occupier-independent or to conquer them in return, too. Trying to make a jump from personal, economic, social and political or cultural levels from Jihad fi Sabillillah to Khilafah in the European continent is natural given the basic pool of great powers or countries basically created by this or that process. Given a basic pool such as China, where Islam spread from the Middle East to mainly West or North West China; or India, where Islam grew to being a fully-fledged government, are generally in the model for human affinity and Islamic population density by European countries.

In terms of demographics we need Khilafah and then jihad but in terms of understanding we need to do jihad and, both culturally and jihad of the sword. This is why at least, I believe, knowing the facts of Islam; that there is a bridge between that Muslims are creating that allows European culture to become a movement towards Islam eg. USA represents the fact of Muslim daily prayers being more important than other faiths', such as Judaism or that with UK, Muslim weekly prayer is more popular than say, Christianity.

Nevertheless, we must not forget the basic cycle that Allah's Messenger (SWS) went through in relaying the Islamic message, was one of dawah and jihad. The Holy Prophet (SWS) first taught the kuffar and then engaged in struggle, and it is important for us to do the same here. If we conduct demographic studies of Western countries, whether we extrapolate into the future, into Islam or not, we find there is a basic pool of an Islamic populous. Further it should be observed that a bridge is to be built, between cultures, to soften the chasm created by low-standing opinion of Islam and being Muslim. What is required is long-standing high regard for Islam.

9.1 How a scientific or social form of Islam is changing the world

The decolonisation trend of reverse migration, a demographic trend some refer to as mass migration means Mega- or Gigaeconomies as part of one economic

world, where there is a core structure (India and China); a sub-periphery, Pakistan and Indonesia; and a periphery of the rest. Just as the periphery are maldeveloped, social Islam is the answer; a bottom-up, South-led, socialist or pragmatic view to economic development paradigms.

The developed Chinese civilisation, the emergent India; Pakistan and the periphery of overdeveloped economies are for every hungered, thirsty, naked, ill imprisoned homeless person in the East, also some selling weapons in the West.

Why does America think they have copyrights on some sort of Silicone Valley, won't the people who pray daily to Allah Almighty as in UK and Europe turn the Westerners towards Islam as a religion?

9.2 The disease of Christianity made extinct

2021

London total population: 9,648,000 (2023)

Muslim population: 1,318,755 (16%)

Number of mosques, attendees: 300 x 750 x 3 = 675,000

Ibadat guzaar (%): 17%

UK population- 67 m

Islam in UK- 3.9m

Number of mosques, attendees- 1,000 x 500 x2 = 1m

Ibadat guzaar- 2.5m (4%)

Estimation

2031

London total population: 12m

Muslim population: 3.3m

Number of mosques: 600 x 2,500= 1,500,000

Ibadat guzaar (%): 17%

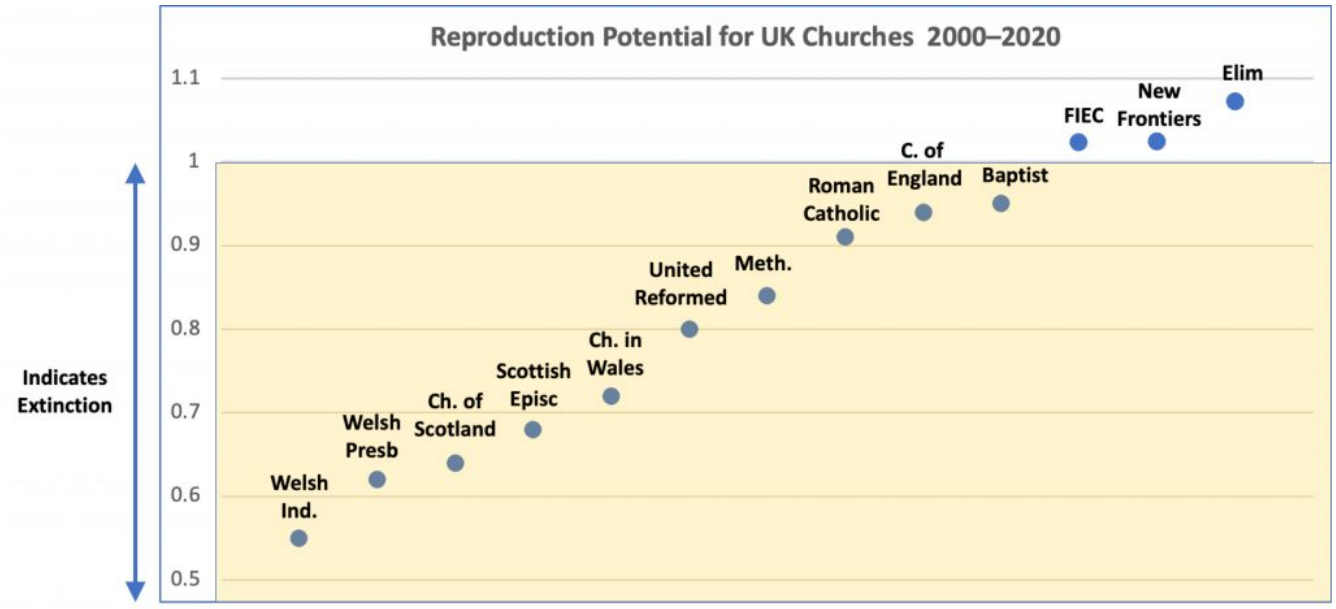
UK population- 80m

Islam in UK- 12m

Number of mosques- 1,000

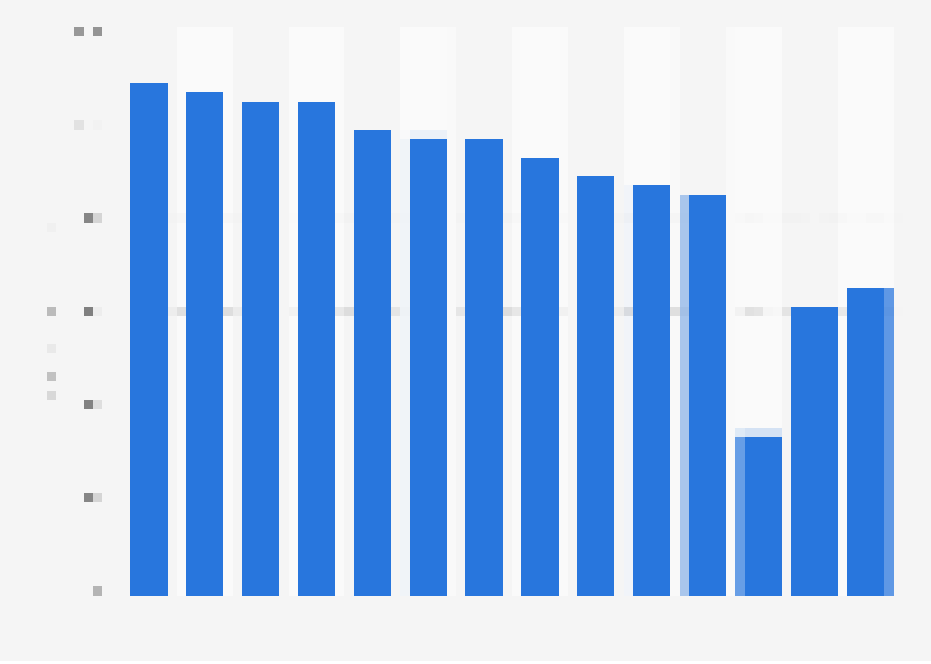
Ibadat guzaar- 12m (15%)

Islam is coming up to 34% in London; the majority, dominant or hegemonic religion. Already, we are as 17% Ibadat Guzaar or 1:5. Also five to one, exceeding national Church attendees (675,000 to 654,000). It is as that shows Londoners are matched by UK's remaining, less Muslim countries; Wales, Scotland, Ireland and such.



9.3 UK Mosque-goers exceeding church members

However, in 12 years, Church in Wales will be extinct. Maybe Scotland and Ireland too. They talk of a limited enthusiasm model we mention their ideal of euthanasia.



Clearly one more page like the last decade is all the Christian faith can take in the United kingdom.

9.4 Liberation

Liberation of the USA and the Western world

USA is on a daily basis, observant of Islamic prayer ritually. It follows around one crore or 2 or 3 % praying daily. Christianists are similar in number but maybe less. Britain, where both daily and weekly prayer is done Islamically, is a benchmark and role model at the level of soon USA will pray in the week Islamically not Christianistically.

For a Briton who has lived in Britain last century (when 80% Irish, for example, went to Church on a Sunday in the eighties) and this century (20% Irish go to Church); knows we have or Brits in that sense have gone extinct. The country has now Islamised and a significant majority of around 10% say daily prayers as a part of Britain and of the Islamic religion. The Christianism war bent, triple-world war bent version of an extanct faith are now an insignificant under 5% in pale comparison.

The reason political Christianity became politically incorrect and went extinct is simply unjust warmongering on the poor. They committed political suicide because their religion of the past was in part genocide disassociating Christianity from genocide given their loss to three World Wars; proved too difficult. Theocide is the highest form of genocide and making the Holy Lands' people extinct (Iraq, Syria Af-Pak etc.), led to them making themselves extinct.

Liberation of UK

Somewhere in between the present, the liberation; and the future, federation of European nations is where I see Islam in Europe. What drives Islam into Europe; to enter into East (Russia, China) and West (in America) is the religions message of Godliness, the Messenger of our religion (PBUH), and in terms of the faith, internal sociological facts. It is a play of forces from proselytization of Christians, Jews, those of Dharmic faiths and others', to immigration, economic prosperity, reproductory factors and jihad.

As a personal view as both the social and political theory of the revival, indeed, the rise of Islam here in Europe, is the idea that what's lacking in the Christian faith is present in Islam as a whole way of life. This theory is called *Umoor e Islaam.* Also *Shumaliyyat e Islam.*

Islam is in contrast to so-called Christianity, highly evolved as social, political, economic and moral levels, is a fact both for Europe as a whole and for people reverting to, or returning to practising Islam. This all indicates at the intellectual and religious level too, Islam will be supremely successful in this continent as it is in others. This may mean Islam being seen as dominant in America too.

Religion in Europe too, is changing as much as UK's population is around 6 crore and the Muslim population nearing 1 crore, which may follow this up with 2 (high immigration scenario of Pew Research), is likely to create a new Muslim majority here, as neither Catholics nor C of E, will likely be as many you know what they've been saying, 26 million membership. Should UK population fall, an absolute Islamic majority would yield (late this century), at a similar number.

	Current population	Current percentage	2050 prediction	Current attendees
Muslims	4 million	7 %	17 million - 21%	3 million
Christians	27 million	46 %	27/80= 34 %	3 million

UK religion

Liberation of Israeel

The questions of comity itself, raises issues of polity within bounds. Therefore, I will limit my discussion to the drive of the country of Palestine, and how the Palestine Liberation Organisation has been followed up in the story of comity of the Holy lands with the freedom of Palestinian Authority to rule the West Bank, if not the whole of the nation state of Palestine. It is my earnest prayer for the Gaza Strip, despite 23 years of Hamas rule, for the Pre-1967 borders to be maintained to prevent it from being seen as, from outside the world's largest open-air prison and the most densely populated area of earth.

Alternatively, Gaza could go back to being under Palestinian Authority rule. This can only work to serve the newly accepted (at the UN) country. Together with the occupied territories, the West Bank; the Gaza Strip are mathematically a Muslim majority country and therefore can be legitimately considered a Dar al Islam (part of the Ummah). Also, this can only serve to unite our human species of our confessionally, varying faiths.

From sanctions, to jihad, and simply waiting patiently for Israel to collapse; there are many ways to solve the problem of freedom for Palestine. Islamification is one of these. Now the country which founded Israel is practising Islam more

than other faiths, we await the Muslim majority of both lands; Palestine and Occupied Palestine.

Is the British constitution monarchic or anarchic?

It is common in Europe to further the cause of nation before globalisation (Given Facism, Nazism and now Zionism are their only invention); but the question of whether Britain is a constitutional monarchy or democracy is relevant only more because of it is deemed an isonomic democracy, then this is anarchy which has been given form.

The heart of the republican argument against British imperial rule in the British Isles is therefore not that the Royal family is an occupier or warmonger in the Middle East or Africa or other parts of Europe or the rest of the world; but rather that is an argument which will come up as Britain Islamises (ie our religion becomes practising Islam).

However the argument with Israel and USA is somewhat simpler. The question is simply are they isonomic democracies in the world or are they anarchic or terrorist?

10. Praxis

10.1 Why religion of Islam is being the dominant religion of the Western world

Islam is the answer to having the humanity to end the dehumanisation of mega-victims of the wars and imposed famines against us human beings which are self-created (usually US, British or Israeli-caused), and the only party prepared to fight for each and every continent: as the assault of slavery (in USA-*America*), world wars (in *Europe*), peasant famine (in Russia-*Asia*), cultural famine (in China- the *Far East*), GWOT (in Palestine, Syria, Afghanistan, Saudia, Bahrain, Iran, Iraq- the *Middle East*), in an African Holocaust (in Somalia, Sudan and the Sahil region- *Africa*), in the occupation of Aboriginal land (in Australia-*Oceania*) and the many Indian famines (Pak-Indo *Subcontinent*); is in every continent Islam is interested in.

In a real sense world peace as opposed to world war will only come if Islam re-enters Europe.

10.2 The fall of European cities

Amsterdam, Netherlands- 12%

Antwerp, Belgium- 17%

Almeria, Spain- 12%

Aubervilliers, Netherlands- 45%

Berlin, Germany- 11%

Le Blanc Mesnil, France- 30%

Cretail, France- 23%

Mulhouse, France- 26%

Brussels, Belgium- 25%

Cologne, Germany- 12%

Strasburg, Germany- 29%

Copenhagen, Denmark- 10%

Saint Denis, France- 44%

Colombes, France- 27%

Aulnay-sous Bois- 30%

Dreux, France- 35%

Robaix, France- 32%

Saint Etienne, France- 22%

Duisburg, Germany- 15% (2011)

Nanterre, France- 29%

Evry, France- 27%

Frankfurt, Germany- 13%

Pantin, France- 32%

Hamburg, Germany- 10%

Haskovo, Bulgaria- 18%

Nice, France- 32%

Kardzhali, Bulgaria- 52%

Venissieux, France- 42%

Komotini, Greece- 55%

Argenteuil, France- 35%

Malmo, Sweden- 25%

Marseille, France- 35%

Sarcelles, France- 31%

Bondy, France- 39%

Argenteuil, France- 35%

Malmo, Sweden- 25%

Merseille, France- 35%

Sarcelles, France- 31%

Bondy, France- 39%

Mechelen, Belgium- 20%

Medgidia, Romania- 17%

Nimes, France- 28%

Melilla, Spain- 52%

Avignon, France- 30%

Offenbach, Germany- 14%

Oslo, Norway- 10%

Paris, France- 15%

Montpellier, France- 32%

Rotterdam, Netherlands- 14%

Razgrad, Bulgaria- 29%

Roubaix, France- 32%

Shumen, Bulgaria- 15%

Tolouse, France- 35%

Stuggart, Germany- 10%

The Hague, Belgium- 15%

Utrecht, Netherlands- 10%

Verviers, Belgium- 25%

Lille, France-29%

Vienna, Austria-15%

Lyon, France-32%

Xanthi, Greece-42%

11. Power

Philosophy is said to differ from general knowledge in that it is involving the use of logic. So although a person may be aware of good and bad, right and wrong and positive and negative (perhaps pleasure and pain); he/she fails to understand until they have gone further to process these emotions rationally using their intellect.

The basic dichotomy of philosophy is said to be specification and generalisation, sensory data can be a specific experience of an individual in his/her world. There are from this sensory data many a deduction that we as humans will make in the course of our lives. Further, scholars will use analogical reasoning and derive induction from the rulings of God Almighty. These give us answers to questions of how to live our lives in everyday situations.

Science will tend to create hypotheses and in an attempt to disprove them will arrive at new theories and hypotheses. These also change at a practical level how how people live in life. Philosophers also scholars have also gone further from specification of sensory information from hypotheses and some even venture into generalising and negating.

11.1 An idea of nominalism today

The subjective induction of Islam in UK today is not intuition (lay knowledge or *istidlal*), deduction (knowledge of opposites) nor hypothetico-deduction (conventional science). It is neither an objective intuition (parapsychological *marifat*) . Rather it is all of the efforts of Islam's scholars (using sources of Holy Qur'an, Sunnah, consensus and analogical reasoning or induction) but lastly, hypothetico-induction (redacting of scholarship).

11.2 Free UK, USA will follow

The atomic warfare, former economic superpowerdom and environmental catastrophe caused by Judeo-christianity over the past two hundred years over the kingdoms of Islam, countries of the Muslim Ummah; is, given their actions over four or five hundred years, akin to a period of extinction of humankind.

With Islam's world peace mantra, indeed in opposition to Muslim peaceability; Judeo-christianity has recently proferred world war 1, world war 2, world war 3 as it's religio-political praxis in it's atomic age but people generally prefer to see this as part of an industrial revolution or an economically revolting of almost half a millenium.

On the other hand; Muslims ourselves, do have a being in our world or with our world, inspite of being the target of their evil (genocidal warfare, imposed famines and unlivable environmental conditions), have as an Ummah, a sense of internal and external to ourselves in our world. We still maintain our political, economic and social reality. In fact, the kufaar's acting up is being replaced by Islam's superiority in the form of nation states such as Pakistan, India and China.

12. Development

12.1 The development of language

What we, as Muslims are in need of is first and foremost, is a language to strike the sin of evil at it's heart. First off, that antiterrorism; in it's form of megamurder and gigamurder of people of the respected countries of the world by a select few criminal countries, is from the devil, or at least was as it was from the devil. The war on terror was from Satan and counterterrorism was too. Our Holy Book, The Holy Qu'ran is the language from Allah, from heaven to liberate this world.

12.2 The development of empathy

The second thing to understand is that the imposition of nuclear-driven megafamines across the world may be written by USA but it is really from God. Whether we accept it is as a punishment or not. We outside of Europe are used to them driving Megafamines into our continents and though this must change, we must still see it as naturally caused and from God Almighty.

12.3 The development of world leadership

The good that comes from this is that we avoid global war. We avoid world war. We avoid nuclear war. This is our only planet and this is the only way we have to survive as a human race. We have effectively tried to survive our world, our globe and our atom. This is impossible. We should by now see the evil behind these things as people wherever we are, in Europe or outside.

13. A New Second Golden Age in Islam

As Pakistan's population soars upto half a billion in the next half of this century, it runs out of competition from America: Given India and China, both giga-demographic countries, already defeated between them, both US population and output, alliances become valuable. Pakistan adds Bangladesh to the list of Gigapowers, India adds Indonesia and China adds Japan.

Nevertheless, given the idea of reparations and blood money is relevant in the fight against US and European imperialism and colonialism, the rise of Africa is not noted. Nigeria, however, may rise; similarly to a gigapower. As a larger country (not under-crore nor over but under-arab not over) it is larger both than UK and USA by mid-century. It represents, like the gigapowers; a duty due towards economic empowerment from within and from outside of the country.

Only recently, this decade, Nigeria was proclaimed a dar al Islam; a Muslim majority country, as over 50% of Nigerians follow Islam. Like Pakistan, India, Indonesia, Bangladesh; Nigeria is part of the Muslim Ummah's boundary. Islam brought superpower to Africa, and as a part of West Africa, it looks like it might do so again. This is symbolic of Islam's Second Golden Age.

As a writer on social theory and political theory, I could never have ventured towards Islamic theory. Because my Allah is “The Supreme Being”, I am living in the world of action (not reward). Because my Allah is “By Himself”, I am limited not unlimited. Indeed Muslim Pragmatics is the conquest of idealist economic theory, Allah azawajal is our Lord. He is the One. He is God Absolute. We are warmed by our own temperance and impermanence. Whether the USSR or USA is defeated by the Muslim mujahids, we are here only as servants of Allah.

In the first Islamic Golden age, gold was a currency now it is a commodity. Gold was money. Gold was valued because it was assumed to be limited to a certain stock amount here on earth. Today’s currencies need to be backed up similarly. This is the problem with USD. The solution to having inflation, interest-ridden and debt economies, is respect for the earth’s limitations. Instead of building up money, it is natural to prefer to build up resources that can outlast money.

When we talk of economic progress and economic distribution, it is as a means of directing us towards redistribution and having courage towards the same. This is why we measure this as the limit of economic inequality. Mathematically this is the inverse of the squares on the sum of the differentials of the world’s countries’ outputs.

If Gigapowers are fed, then only the Gini index for people and countries is equitable. This Human form of gini can be gauged by an assessment of how well our economic advancement is deemed beneficial for us as humanity evolves. How peaceable we are, how happy we are. Indeed, in the Gigapowers and the larger populated countries is an opportunity for man and nation to prosper bravely.

14. Psychology or worldliness?

If we look at the drive inside human beings which is submissive to God's Divine will and attempt to formulate this righteousness, belief, faith or Submission to God Almighty; howsoever we formulate this drive (given it is from the will of God Almighty unto us, His Servants) as distinguished from other drives: what comes to our souls is that it is not the two ends of the stick, as directed by the capitalist nor the authority of the communism, but rather the soul in it's sciences directs our spirit to define altruism. It is as if this psychological altruism does exist within us and is something which we are capable of, assuming we can deliberately and dialectically define as either biological or ecological.

Just as a human being of an evil nature is economically driven where this economic action is either capitalist or communist; the pure souls' good spirit, is a reciprocation of altruism. It is either a natural instinct or an inclination created by and for being in this world.

In theory, if a person learns piety from his reaction to ignorance and ignominy then it is from his or her inside or not, in which case it is from the world around and creation thereof. However all too often in practice, this pristine truth does not materialise and instead the disbeliever suffers both his personality and psychology as well as these being worldliness.

15. A Theory of Economics

Superego (nafs al lawamma), Ego (nafs al ammara) and Id (nafs al mutmaina), have to Islam motivated this world. As opposed to the worldliness of those who are objects of this world, Islam is where the world and it's people have much to learn.

Just as scapegoating the psychological landscape (the mindscape) leads to a victimisation mentality; political theory, a theory of economics and social theory in us creates political action, economic activity and social activity. However this takes both a saviour to finish with the first stage, and a creator to enact the second stage.

To know economic activity is the opposite of religious praxis means this is a powerpraxis not a parapraxis. For example Muslims who don't pray because of worrying what people might think about them, when in fact worry about serving our Allah.

The saviour divagates towards balance and the creator sidetracks internal and external. In this way it is like doing Wudhu before Salat. It is Ramadhan before Eid. The saviour is is the moon of the fourteenth night of the month. The creator is the new moon.

15.1 Religious praxis

Religious Praxis	Iman	Islam	Ihsan	Political	Economic	Social
Religious Thesis	God	Worship	Blessing	Khilafat	Trust	Equality
Antithesis	Matter	Habits	Curse	Hinderence	dispossession	Individualism

Synthesis of circular praxes

Religious praxis creates or saves the theses of people on earth. No one other than mankind's Creator, Allah jala hu ala can make the antithesis of which to dominate it. No Indocide nor Saudocide.

This is why Allah is our God, our Lord, our Creator, our Sustainer and Maintainer. Our Savior is The Final Prophet, Hazrat Muhammad (upon whom is peace and Allah's favour).

15.2 Tadaruk

The why and why not of reparations are basically seen as the why and why not of planning of our own lives.

Traditionalists - Christian countries

Baby boomers

X

Y

Z - Islam more popular as a religion

A

Tadaruk - the coming Muslim generation

Birth year	*Cohort*	*Age as workers*
’40s	Tradition.	80s
’50s	Baby B.	60-70
’60s	X	45-60
’70s	Y	25-40s
’80s	(Millenials)	
’00/’10s	Z	15-25
Newborn to teenager	A	Below 15

Pakistan’s historical impact, being born in the world arena of finance and employment; where India has thrice the people to work will as USA and

Pakistan thrice the number of UK, but they want us to remember India is five times as big as us, to divide and rule.

15.3 The case study of BCCI

The Habib family ran Habib Bank since 1941, after whom Agha Hasan Abdi (born Mahmudabad) founded the Bank of Credit and Commerce International; which became an Emirati bank in the sixties (ie had branches in the UAE) famed as Pakistan's second biggest bank in the seventies. In 1958 United Bank was created and BCCI, formed in '72, demanded seat at the table of the world by '77. It had taken over First American Group of Banks.

It was a Third World Bank, indeed the Third World's bank or a new "World Bank". Islam's bank. Why it shut down after the Gulf war was because it was a threat to the IMF, the financial system of the West and represented Islam against the West.

16. Mudahanat

It is said of Khilafa Usmaniya, Allah destroyed it or Turks say they destroyed it with two enemies. It was firstly destroyed by materialism, people kept being absorbed in their financial life etc. Secondly it was destroyed by nationalism, so Palestinians, for example, once defended by Turks; came to fear their protector.

Our loss as Muslims was of shukr over *kufr* being lost as well as taqwa over *masiya.*

Shukr of a *Mumin* is to thank Allah ta Ala without kufr, the kafir covers this.

Taqwa of a *Mumin* is to praise *Allah ta Ala* constantly without sin.

With hypocrisy or *nifaq* there are visible *shaq* and *shahawat,* there are seven internal afflictions we can notice too: Mardah (sickness), Fisq, being Mufsid, being kadhibun, kasl (negligence, inactivity), ghaflat and being mutaradid (dubious).

17. The future collapse of US economy

The coming collapse of the US economy will mean it being accredited with the GDP which is proportionate to the number of people are presently living in the USA. This means Pakistan, India, Bangladesh, Indonesia China, Russia and Nigeria, India and China will have risen above it in absolute terms. However, given of these eight economies, only Russia is excluded from being a giga-power and of course USA as it is the part of the capitalism.

USA is visibly dragged down by UK GDP falling, French GDP falling and so on last century. Pakistan's failure to emulate China and India, and overpower US; mean it like Japan is one of Asia's superpowers, conqueror of USA and UK or not.

The force of capitalism being levelled in the West, by the East is met by the powers of the religion of the East levelling the West. Pakistan, like Indonesia and Bangladesh has around 1% of the world output resources. Similarly to these other major Muslim countries, it requites reparation from USA. However, it is distinguished from India and China as is also requited reparations of USA, UK and Europe. The enemy of USA is not being partly Dar al Islam or Dawlah Al Islam (China), not being formerly Dar or Dawla Al Islam (India), but it is rather a present: a real and present Dowla and Dar Al Islam. The situation in spite of

there being a very great many stable factors, endogenous factors and no great depression will reveal the economics of dispossession ultimately robbed America of their surplus.

Indeed, these exogenous economic factors cause a market fall or collapse of USA as an economy in the world. Much like a doughnut economics with the drought and famine that these people have brought over the world creates the growth, development, research, investment, innovation and annual profits and national surplus leading or taking the country or economy to grow outward.

However, there is an awareness that while possessions, finances and economics are valuable on the fringe of the country, there is now an empty or hollow centre of the economy where one is increasingly aware of environmental and ethical sacrifices by some leading to dispossession of others in their lives. For example, world wars are US fuel. GDP is not simply a postwar superstition. It will take a new core country to replace USA to fill the hole. This means world peace.

18. Ta'lil

Muslim countries have suffered many crises and indeed have overcome many crises. When a naked eye is taken with the naked light to this, then it can be said of a very great many socio-economic problems, where in Europe, for example; Christians are as per average country a hundreds and thousands of people doing various things. So, for example there are hundreds of people leading political constituencies or thousands of doctors doing a certain job etc.

On the other hand, there are in the Muslim world, billions of Indian people or Chinese people. Soon to be half of billions of people from Pakistan and so too Bangladesh.

Further millions engage in following various professions and this forms the economic backbone of our various countries.

However when I look at the complexity of these issues there are also in excess of these, socio-political problems to be analysed and for which a solution can and must be obtained for each of them. It is my contention from here, that these problems, issues or crises; have a double religious aspect. This is ontop of the nascent social and economic dimensions. This, using my own language is:

1. The Crises
2. The problems Religious
3. The Issues Religious

If we recognise various Illat (plural of Illah) with this as per the science of Ta'lil, it can be applied to and reapplied to Islam and Muslim living in an objective and scientifically fruitful way.

10.1 Satan

First off; the Talil of Asia, Europe and America is the enemy of Islam, materialism. The socio-economic causes of crises such as the world has been witnessing throughout modern life's existence have led to a political reaction.

This is the same reaction from religion that man made to Satan, Noah (PBUH) to Babylon and it's architecture, David (PBUH) to Goliath, Moses (PBUH) to Pharaoh, Jesus to the False Messiah. Allah's Messenger (Upon whom is Allah's Prayer and Favour) exemplifies this religion's real fight and our plight as a result of misunderstandings with the world.

10.2 Pharaoh

In 1976, following tours to Egypt by scientist Maurice Bucaille, the expeditions' subject, the corpse of Pharaoh was attended by French diplomats and so on.

The corpses of Africans may or may not represent a personal crises for Africans and non-Africans so used to seeing them in black and white pictures such as dismembered or even caged by colonialists. The horrors of colonies such as made by Britain, France and Netherlands (nationalism), not to mention the USA were truly horrendous and far worse than any other holocaust at the hands of modern leaders such as Hitler.

The debate of national socialism and fascism, zionism; basically world wars are no worse than the evil of imperialism. Given UK today is under imperial rule and Israel's cruelty towards Palestinians, world war three is a megamurder of unfathomable proportions. The problems of nations in a globalising world are fickle and country can bend around much besides globalisation, it's evil and so on.

10.3 Hamman

Sectarianism in Islam, secularism outside of the Ummah; mixed, are the cause of the recent wars and civil wars in the Middle East.

Socio-economic crises

Megafamines and nuclear extinction prevail in Syria, Afghanistan, Palestine, Yemen, Iraq, even the horn of Africa where there are droughts as well as famines. These are an interesting double crises leading to the quadruple religious problems and issues to deal with.

Religious problems and religious issues

These issues are from Westerners behaving politically at home and abroad. Claiming correctness for their most heinous actions including the brutalisation of fellow human countries. Thus the socio-political, and religious reaction too.

For example, the Gulf wars, Iraq war, Af-Pak, etc are invasions of colonial or former colonial powers. The wars of Yemen, Syria etc. are civil wars. The latter, surprising for some, being where Islam is at a loss. Christians can cause a civil war within Islam but with dependent colonies. Assymetrical wars are a testament to this.

19. The End of Christianism

Why this is Europe's last Christianist generation?

Acknowledgement of the Islamic faith has always been scant, gun-barrel Christianists (crusaders and terrorists) have brought or bought gunpoint democracy to the world but can the Gunpowder empires' generations bequeath Islaam Europe nevertheless? Yes, but not now. If Muslim statesmen are to conquer emphatically the continent of Europe, I believe it is our (the current generation of Islam) grandchildren who are destined to do so.

The re-emergence of Muslim Eastern Europe was signalled by the victory of the war of Bosnia by Islam's great Mujahideen forces. Similar to the Byzantines; Bosnians, Turks, Romanis and Albanians are the ancient Islam in Europe. Asia Minor countries, such as Azerbaijan and recently-created Kosovo represent Islamic Europe's reality. Going forward the decades to come do mean a hope of all new countries to be created in Islam. Macedonia, for example may return, others in the world include so-called Israel, too (2065). For the former great dynasties of Islam's Golden Age (whence we conquered most all of the known world) to the Islamic Gunpowder Empires, to become a global power capable to effect democratic sentiment (ie form governments) and turn countries to Islam

would trigger a domino affect across planet earth. Today however, there is no hope of this yet there is the grandfather affect. The prospect may not be immediate of nations falling to Islam yet it is real. Personally, I would give the example of a Muslim European statesman few know by name. Alija Ali Izetbegovic, founder of Bosnia and Herzogovina. The man who wrote “Islam between East and West”.

The fact is the physical or material world is not all that exists and without our socio-cultural reality we may not be whom we would seem but nevertheless it is Allah ta Ala we should see above us and to guide us in matters of spirituality, the unseen and life-after-death. Islam as a message is complete as it is, as it was revealed to the Final Prophet fourteen hundred years ago. Islam is a complete way of life, Shariah and law; indeed but having dominated Africa, Asia and the Middle East, Islam has erstwhile remained recessive in Europe and America and even Oceania and parts of the Far East. Until now.

When we look at the fact Islam is conquering Europe and America today there is a battle for acceptance that whereas Islam is fully involved with fully conquering America, it is only reconquering Europe the areas it had previously lost. The role of Islam should never be ignored in European history of a surety, and also I would like to add to this, American history. America was built by Muslim slaves

(once-Muslim slaves) and European renaissance, industrial revolution and so on and so forth are from Muslim hands too.

In other words, the prejudiced faiths react to Islam through Islamophobia ie. without accepting God Almighty, Allah subhanahu wa ta Ala. Although all kuffar are one system no matter their school of monotheism (religion), the pagan faiths are not to be blamed in this respect as much as on-pagan Kuffar. Jews and Christians are prejudiced and don't accept it. They are prejudiced because birth rites determine who has belief, behaviour and belonging to the faith. In this way judaism and Christianism bear a similarity with racism as this is their root cause.

20. Khilafah

Islam is the fastest growing religion in the world, it has been for the last fifty years; it will remain so for the next fifty, more likely a hundred years (if they continue). The trend of the last century of Islam creating nation states, forming majority in non-Muslim countries and conquering land through the jihad that is for the sake of *Allah subhanahu wa ta Ala*; it is no doubt to uproot non Muslim States, their majorities and to defeat their actors militarily. As examples of countries Islam has spread to in the last century are Pakistan, India, Bangladesh and Palestine. Although these were and still are Dar al Islam including the "Israel", they are all new Muslim countries. As examples of where countries are no longer non-Muslim countries but are relative, absolute or near future Muslim majority countries are UK, USA, France and Germany. As an example of where a country has been created Islamically but is not a Muslim majority at the moment is Bosnia and Herzogovina.

I will not note the sociological relevance and implications upon us as countries which change and how they do so, but rather with respect to our rights and duties (especially so our obligations). Our duty of *Dawah* or propagation of religion is deemed as a facet of a proselytising faith. As Islam is monotheism and can be accepted from the heart not solely ritually, materially or genealogically; I will remind readers of the Holy Quran *ayat*, 16:125, that the

duty of obligation of propagation remains. Indeed the pace of growth or spread of Islam reminds us both that our duty is being enacted and that we must continue this further no matter what.

“Ud’u ilaa sabeeli Rabbika bilhikmati walmaw ‘izatil hasanati wa jaadilhum billatee hiya ahsan”

Meaning: *Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best.*

Other than this basic facet of Islamic sociology, split into growth (without *dawah* or propagation) and spread (through *Dawah*); where demographically Islam is presenting a miraculous social phenomenon in the world; there we may consider political phenomena.

Mainly, just as sociologically is growth and spread (themselves leading to the fall of all non-Muslim countries or majorities with only one or two exceptions if that), politically there is *Khilafah.*

The rise of political khilafah is synonymous or even eponymous with the tale of many countries. Islam has close to a hundred of the approximately two hundred countries in existence.

When we look at the reality of the political world, political geography and so on, it is noted by *khilafah* is meant the Islamic State. That the duty of jihad is being executed by the Islamic State and the country they define as our Ummah, only serves to reinforce the idea that Muslims and Arabs in particular are facing other shifts, other shifts over the past hundred or so years, than our demographic boom.

A shift towards *Adl* as the fact of our lesson in life and in our life-stories, is reflected not just in the cold facts of human loss and our losses abroad, but in our very religious activities including our *ibadah* or worship, our religious dissemination and preaching and in our policy changes and the implications of these.

I would add many of these effects are economic in nature and tinge our lives accordingly.

The balance of this change or shift towards *adl* (justice) is that instead of dawah is the implication of *Khilafat* or Representation of God by man on earth (or else there is a bridge between Islam and it's relation with Kufr and Shirk).

The analysis of Islam then leads us to the three revolutions of our era. Not the social, political and economic but rather it exists when we see the spread of Islam in Rasulallah (SWS)'s Ummah, *Khilafah* and so on.

20.1 Pace of demographic growth

With the coming of this decade the Muslim population is respectfully 2 billion. The size of the human population of planet earth in 1927.

20.2 Growth of nation states in Islam

Yemen (1962), Sudan (1956), Bahrain (1971), Bangladesh (1971), Brunei (1984), Egypt (1922), Somalia (1960), Maldives (1965), Malaysia (1963), Nigeria (1963), Jordan (1946), Gambia (1965), Iraq (1958), Palestine (1948), Oman (1970), Pakistan (1947), Kuwait (1961), Sierra Leone (1961), Saudia Arabia (1932), Tanzania (1977), Qatar (1971) were liberated from Britain with the exception of Bangladesh, the new country is from East Pakistan.

Tajikstan, Azerbaijan, Turkmenistan, Kazakhstan, Kyrgistan and Uzbekistan (all 1991) were liberated from USSR. Comoros (1975), UAE (1971), Burkina Faso (1960), Algeria (1962), Djibouti (1977), Chad (1958), Indonesia (1949), Morocco

(1956), Cote d'Ivoire (1960), Guinea Bisau (1973), Libya (1947), Lebanon (1945), Mali (1960), Mauritania (1960), Niger (1958), Senegal (1960), Syria (1946) were freed mainly from France, though Indonesia was from the Dutch and Libya from the Italian. Tunisia, Iran and Turkiye remained.

20.3 Policy change and implications

Much as though the latest Islamic country as an example of, and even exemplar of our religion is Kosovo; there are dozens of countries nearing being largely Muslim by inhabitant population. Eg. Tataristan, Chechnya, Dagestan amongst others.

21. The Continents

21.1 Asia

Most Muslims live in Asia. This is because Asia has the highest population level of all of the continents of the planet earth. Nevertheless there are a few reasons why Asia is particularly relevant relative to other continents more than it ever has been:

Firstly, the bigger majority countries are in Asia: Pakistan, Bangladesh, Indonesia and Malaysia.

Secondly, the bigger Muslim minority countries are in Asia. So first up, India but also China.

Thirdly, the economic ascendancy or at least the flight towards ascendancy of these Asian economy countries means new technology and new systems across the globe.

Fourthly and lastly, Asia Minor includes many new countries of the last thirty years who are just dawning upon the world stage.

21.1 Africa

Africa is the reality behind the lie of USA. Not only did Africans get forcibly converted from Islam to Christianity, they were taken as slaves and to top it all off, having built USA over hundreds of years there has never been more than one leader from their people (Obama).

Socially, economically and politically; blacks built every city of America and no-one knows this.

Given Nigeria is still a little behind USA as a world power of megapowers of the world, it may take twenty years to level with them. It will, from there only grow further and greater than USA demographically. This means Africa is therfore in a sense vindicated for sharing it's superpower with America. By then of course, US will no longer be a leading economy of the world.

21.2 Middle East

The sufferance of holocausts without any outside recognition is noted in the Arab countries. With the exception of Saudia Arabia, all Arab countries have been attacked violently by the West: Syria being the example of megamurder by the West. Even more generally in the Middle East, all except Iran have been

attacked violently. Iraq, Afghanistan; there are plenty of examples worse than the Holocaust.

21.3 Europe- UK

If we are supposed to be votaries of USA then either we don't follow democrat, are a republic; or we are democrat in which case, by rights, an Islamic Republic. Further, the festival stage or monthly toll stage is proof of the relevance of practicable religion, meaning there are Crores of Muslims across the world's countries, celebrating national festivals but in Britain there aren't even a million to enjoy their Easter nor their Christmas.

True, the power psychology of the left and the money psychology of the politically right-winged mean Eid isn't observed officially. Nevertheless, it is Pakistani festival in this country all because Crores celebrate erstwhile churches are only used in festivals.

This is like a month on month analysis, it is stuck between majoritisation (which country has which religion?) and practicable religion (which religious worshipper is more active?). Average UK month sees Islam (the mosque) visited Crore times and Christianity; the Church, Zero Crore.

The question is now left on the existential nature of worship; is it not only natural for a transition in governance from the old churches to Islam and Mosque-going, and for a change to the country's rules and regulations?

France and Germany

Like Britain, the big European countries are at half a Crore Muslims and can be rounded to this number, which they are steadily approaching, albeit other faiths are in decline. This means drastic changes in being less Christian and more Muslim.

Other European countries are so small drastic immigration on it's own or the difference in fertility rate could mean more Muslims very quickly, such as Sweden or Norway.

21.4 America

The first American generation of some 35 million, a Crore of whom were Black Muslims forcibly converted and stolen (Slavery), often murdered in the transatlantic slave trade; usurped most of North America when the Islamic Ummah was maybe a hundred million strong across the globe.

Before long Americans would murder the same amount in the various calamities which ensued due to their wars: Slavery, Native American holocaust, communist revolting, world wars, global war, not to mention the effect of Britain in Muslim India through enforced famines.

Thus Africa, America, Asia, the Subcontinent and the whole world in fact were made to suffer. Indeed most countries of the world had war declared on them.

21.5 Oceania

The megamurder of indigenous, in fact Aboringines is noted by the occupier colonisers. This is similar to what Muslims experience.

Colonisation is as always characterised by occupation in a war-bent megamurder frame of mind.

21.6 The Poles

The Poles, Arctic and Antarctic are where the nuclear wars against Islam can be witnessed (because their heat is traceable even if unexploded).

Though Muslims have won all World wars, Star wars and Global wars, we did so at the pace of American constant nuclear assault in automated warfare. Since Hiroshima and Nagasaki, America was busy using it's thousands of nuclear armaments.

22. Liberation

The moment the liberation of Israel and the West is due, but how is it calculated? Briefly the answer is very simple and it should be respected. Indeed as it is a facet of the prophet's (SWS) way, it is necessary for us to obey *Samina wa atina*.

Unless we know how to fill the gap of individual concern; such as personal wealth modal religion and so on, and the collective concern, such as the GDP of nations systems of rule or worldly rule etc we shouldn't really be concerned. If Muslims are united by saying the truth between the two then it can be useful. The revival of Islam in Europe is not like UK can be conquered by having Muslim children. On the other side, no Bosnia is creeping into Europe. Also worth knowing is that the Islam cannot be adapted from the Middle East for Europe and so on. If we maintain our own pristine values, this is enough and our bonds are Islam and we are Muslims and only Muslim. Our Salaf would be ashamed of us not being happy as believers especially seeing our greatness of number in the battlefield. There is no doubt about this. Nevertheless, having a future State, Lunar calendar, nobility and royalty and our currencies for our countries is possible if we put ourselves on our map this time. Why is China, India, Indonesia starting to rival US, Europe? Why Pakistan, Turkiye, Iran, KSA, Nigeria and Russia coming up? Because the injustice is too much against us.

Companies are dictated or governed by a 51% share. A country is ruled by 51% population. In Islam there is no saying that 50:50 will not go to heaven and hell respectively. The lacuna of the Lorenz curve teaches us the purpose of a surplus it is a comparison for similar situations, even though it is over time. The purpose of the U-curve or hegemonic curve is similar. It answers the question when do we conquer?

Actually having known Islam is dominant, dominant in a population doesn't arise from a similar economic surplus calculated over time and comparable between empires, countries or areas. Rather it is an area of Khilafat, it is part of our political process. Its purpose is to implement Sharia. There is no science of economics nor sociology in Islam. No psychology In Islam. There is only demography which is Muslim, States which are Islamic and economic policies.

Our quangos (quasi non-governmental organisations) need to know this, as well as the national industry here in UK need to know this.

In fact, the political geography of Islam is in such a state that it has never been stronger. It is now a multi-gigaforce; it represents Gigaforces in the world order. Yet the time is not for Gigapowers to emerge completely in this world. Some have emerged such as China, and it may take years for others such as India,

and decades for others yet such as Pakistan. Further we must stick to spreading religion, not selling it.

With the the standardisation of macroeconomic blockchain doctrine and the rising convergence of social theory and sociology in globalisation; political theory, democratic peace theory and so on tell us, firstly, this is an age of mega wars, and secondly imply that Islam's solution of religious revival is best for mankind.

If today witnesses mega murders in Palestine, Iraq, Syria, Pakistan, Afghanistan, Bosnia and Herzegovina, Sudan, Somalia to name a few of Islamic countries, the aggressor is always the West, for lack of a mega religion being noted there.

Our conclusion is a deduction. If millions are to survive it is only Islam that can do it not Christianity. Deduction unlike an intuition or induction, as a bridge, a bridging of specific to something further into generalisation. An *Ijtihad* has a cause, effect and a bridge (*tali*). In its analysis, the bridge tells us what is the specified cause: dual, a single, negative, double negative, contingent etc. Then causality is deduced. This is philosophy. In science, they take a bridge from any old theory to connect it with a supposed reality which is impossible, unreliable and not sound rationally. Millions live over time and in 30 years this decade, Pakistan, India, China gave birth to 1 billion and the millions perished at the

west's hands (over 500 years say). The effect of giga-powers can be gleaned. There may not be a discernible Gigaforce, but nevertheless, a survival of the victim becomes survival of survivors. Indeed, this is the optimal state of play.

Pakistan should conquer London. China is the richest country in the world. And then India. It may take seven years for this to be obvious by GDP (PPP) but this is a post-war metric. If we look at Chinese or Indian surpluses, ie IGDP (Incremental Gross Domestic Product) or GDP rate of growth, they are in front for decades now. Indeed, centuries or millennia.

The sort of growth in population that absorbs these wars etc absorbs similarly famines and floods as well. There is a Hadith of Allah's Messenger, sallallahu alayhi wa sallam, on future of Ummah. He says Ummah cannot be destroyed by famine nor flood. This is God's promise, although there is bloodshed in a nation that never was promised that there will be none of that.

Sahih Muslim 2890:

Sa'd reported: The Messenger of Allah, peace and blessings be upon him, said, "I asked my Lord for three matters. He granted me two of them, but withheld one. I asked my Lord for my nation not to be destroyed by famine, and he granted it for me. I asked my Lord for my nation not to be destroyed by

drowning, and he granted it for me. I asked my Lord for there to be no bloodshed in my nation, but he withheld it from me."

If we, as economists using such a surplus it is for ourselves, even if a Muslim measures Islamic demographics, sociology, etc. it is part of his vice Regency: Representation of God on earth. This is called Khilafah. Nevertheless, from this point, of growth in ourselves we mustn't say we are many as this is big headed. Further, we mustn't say we are few as this is defeatist, we must find balance, reality and the sense of truth and honesty. Otherwise it becomes a different type of Khilafah, not state, country, nation, Islamic Khilafah. This governs people's lives, livelihoods and everyday living, is directing us how to go about life on a day to day basis. As long as there are many quangos, it is true, but some are institutions above this, such as charities, cultural centres etc.

23- Islam and Islamophobia

Why does the world become Muslim in 40 years time?

Russia, UK, so-called Israel; all are due to become Muslim majority countries or region by 2065. Even USA may have a plan as per some books for Caliphate there at around the same date ("America 2064" and "2064: Return of the Caliph"), but what is it about the 2060's that makes these countries change? What gives? What changes?

Perhaps the correct question to ask is what doesn't happen there? We can see, without doubt the world's largest country
geographically, our most influential soft power and the sometimes misquoted confessional state (ie. Russia, Uk and "Israel") are embracing the faith of Al Islam slowly but surely. However given the nascent Islamophobia what we can't see or what we fail to appreciate here is that we are leaving behind our so-called Judaic roots. What are Judaic roots? Do we mean Abrahamic? What is crucial in our understanding of Monotheistic faiths is that Nabi Ibrahim (Alaihi Salam) is a Monotheist, the First Muslim of the Holy Quran and niether Christian nor Jew.

Judaism is only an implied Monotheistic faith through the progeny of Hazrat Isaac (AS). The fact of being Jew or Christian comes from material rites,

specifically birth rites initiate full membership to these religions: No circumcision, no Jew; no baptism, no Christian. As Muslims this is of course revealing the fact of racism of these peoples.

Basically as the world grows and wakes up to new powers on the horizon, such as Pakistan which was formed of ancient Pakistan unlike modern India, a sister people's based on disbelieving, we are embracing Tawhid (an Arabic word for Oneness of God Almighty). However to do this we leave out the materialist Islamic forms such as Islamic communism or Islamic capitalism in the economic realm. This in turn has an effect that, for example, anti-semitism is from communism, so by a process of ruling out the negatives; therefore Islam is seen the true heir of Nabi Ibrahim (AS). Also if we discover the theory of possession which is the basis of trade existent in Jordan (Ancient Petra) we can see through anti-capitalist discourse, both the truth of Islam and it's antiquity.

The Human Race is subject to science and rationality. Our moral law is often either rational morality or practical morality. Religion can favour the former but can be turned around with the latter. Unlike Arab brothers generally, the vast majority of our human species has lost the fragrance of our smell; the blood and sweat of civilisation is therefore lost on this.

Intellectually and philosophically this has changed. Socialist or non-liberal democracy or such things in Muslim countries and outside are changing the foul smell of the disbelief of the former world.

In a few words, the Muslim reaction to Islamophobia is rationally sound enough to conquer the West including USA. The major obstacle to Islam was that it had no obstacle. In Islamophobia is the unity of the Islamic reaction.

If for a Muslim, our reaction and behaviour is Islam (a message, a milat, a jamat or an Ikhwani) then Islamophobia is a blessing because with this is our resultant peaceability. My personal reaction is, it seems a Nizami (a system) is the answer but my heart is open to every course of action and change in the future.

24- Islamic Analysis

24.1 Specification and general analogical reasoning

Is specification and general analogical reasoning part of the real psychological reasoning by which a broken family can individuate and how can this be done? Generalisation and specification in psychoanalysis is the real formation of analytical psychology and psychiatry, indeed of an Islamic reasoning or analysis. How else to individuate the broken families?

24.2 Psychosexual analysis

First off, what is psychosexual analysis? It is, Islamically, simply having:

1. Illa (reason or cause),
2. Illat (plural of the same), and,
3. Talil (analysis)

This is why any child comes to an analyst, the first thing to consider are the parents. Because the cause is with the child, but looking at the causes as the plural, an analysand's parents are therefore his/her second reason for behaviour and represent an easy source of analysis. Secondly, it is from the parents that

any patient comes by analysis; both financially, physically and economically as well as socially or politically.

24.3 Family-tailoring

Family-tailoring means to not analyse, family-tailoring means to individuate anyway. Family-tailoring in a family means to never allow the family to be broken.

Because it is understood that the cause behind a child needs additionally, the cause on the child, behind it the adult in their life or the parents; there is therefore no contradiction in the unity of the family, even without one of the two parents.

Because all of the children have to self-analyse to some extent these days, learn to think outside of the box; and are given to sociographic representation as well as psychographic, they can deal with growing up without both parents.

Because an individual is a family of organs in this society, somewhat sexualised though this is; psychoanalysis is the same as analytic psychology.

Cause causes analysis. This is the logical or philosophical rationale or reasoning. It must be noted however that there are precipitates or antecedents for causes naturally that cause analysis more often than not. In the light of Islam, God Almighty can therefore logically never be a cause for psychology, psychiatry, psychoanalysis, psychosexual analysis or development nor analytical psychology.

This is because God is the First Cause. Although this may generalise thus, people think God is the effect of man, this is impossible. Thus:-

Cause causes analysis except for God Almighty.

This is why family-tailoring is seen as devoid of God. If God meant for Lesbian-gay- bisexual-transexual, He (Jalahu Ala) could've created as such londebazi or slave-taking (or making) which is, in the sense of sex slaves part of this family-tailoring. Manumitting a sex slave means to leave family-tailoring. Similarly, to free oneself from sexual perversions such as incest and prostitution means to leave character psychology and specifically family tailoring.

Conclusively, self-analysis, the building block of psychoanalysis isn't possible for children. This creates family-tailoring, which is characterised by being graphic, iconic and so on and so forth.

Whereas family-tailoring should be discouraged in children (such as playing mum and dads) and adults (such as adultery) it can be be replaced by society-building; or character building, by compromise, diplomacy or personal development.

24.4 The analysis of the sexuality in Psychology

Analysis, the sexuality and psychology are things which we assume; especially as children to be permanent and everlasting. However in the adult or parent stage, this is just the opposite. We warm our own hearts to being near to impermanence.

Dharam (Vedic duty) and Abrahamism (supposed monotheism) are distinct in being polymorphous and polytheistically perverted, respectively, with all due respects.

Whereas Indians believe in creatures like humans with many heads, arms, legs extra; the Abrahamic religions extend this into having extra godheads. This is why a disproof of trinity or trinitarianism also of dualism is not simply the proof of monotheism and monism but rather the disproof of character building, the disproof of which is the disproof of the science of psychology of the kuffar. Given

the innate problem of the Abrahamic religions is greater, the ease of disproof or the burden of disproof is on the psychology here.

Briefly the idea is that Islamically it is somehow possible not to be perverted like they are. You could commit polymorphousness because cause causes analysis, you could worse still commit polytheism (shirk) such as by showing off in worship. This could be remedied or opposed or disavowed by Taqwa.

In this sense; Hindus, Sikhs, Buddhists, Jains are Id vs Ego. Christians and jews are Superego vs Ego. Muslims are perceptive consciousness vs general consciousness.

Therefore to disprove the trinity, dualism, and all of the kafirs' religions we need simply see that psychoanalysis and analytic psychology are contradictions and make no real sense, since their foundation, family tailoring is disavowed, disproved and discredited.

This leads to the conclusion that a typical family would follow one of four styles of viewing the sexuality:

Perceptive- Considered but neither allowed nor disallowed
Child-like- Not allowed but not consdered

Adult- Allowed but not considered

Parental- Considered and allowed

Perceptive vs Child's standpoint is Islamic

Childlike vs Adult is dharmic

Adult vs parental is Judeochristian

The Islamic viewpoint is that Dharmic pagans see the polymorphous perverse whereas non-pagans see paedophile perverse and polytheistic perversity.

Thus the disproof of kufr is split into the disproof of analysis and the the disproof of the analytic.

The implication of this is in the sense of the science of causation is that forming and creating relationships or specifically recreating and refinding them. This is explicated as redefinition of sexuality of a person is unwarranted and can lead to negative consequences.

We may conclude with these evidences, a true likeness is required in selfhood and reality, purity and truth are all the same thing. At least for a person's identity, it is best to hold on to truths, beauty etc in a pure and real way.

25- A Rush of Blood to the Head

A rush of blood to the head argues that the more life in our behaviour as human beings, one would expect that given we are ourselves the cause of our own behaviour; the more the heart is beating. However the simple application of the mind reveals to us something quite the opposite, that the more there are consequences of our behaviour, so for example, everyday mindless aggressive behaviour, the less it would seem the involvement of the body categorically.

Instead of this, the person is using externally focused part of our reality in our worlds, albeit this is unusual for us. I use my alternative to Avicenna's "Flying Man experiment" called the "rush of blood" or "Rush of blood to the head".

I argue for the pathology of metapsychological subjectivity in non-Muslims through a process of bifurcation in social constructs. Whereas the "Flying Man" affirms selfhood and the soul or even the mind for scientific analysis, " A Rush of Blood" denies non-dual self, soul or mind, by splitting latent and recent in the phrase.

We may see this as from the psychology of memory and so on or through the various sciences from Islamic Talil or Tawil (interpretation) to Cultural Studies, Semiotics or Structural analysis in Psychoanalysis and Marxist perspectives, to Pragmatic Analysis known as Pragmatics in Linguistics; there are ways of deciphering or deconstructing the phrase.

However all would surely agree in an Islamic analysis, “A Rush of Blood” is not really present in the ritual of Christianity. There is no behaviour nor any reason for a head to which the blood can rush.

The contrast of a rush of blood to the flying man is one of how in previous times; trinitarianism was removed, or dualism was disproved through a categorical disproof, today there is a different disproof of trinity, trinitarianism and the philosophy of dualism. Before in the Golden Age of Islam we learnt to fly (The Musa Brothers); today there are different successes as we in the Islamic world leave behind Judaism and Christianism and their excesses of the ego.

The facts are, we previously knew a Bible, now there are only versions; and Unitarianism which has been put to the flame or the stake. The kuffar exist today only as an outsider and enemy to our religion of Islam.

25.1 Summary of The Flying Man Experiment:

Close your eyes, imagine you are in a cloud in the sky and flying high. Perhaps your arms are spread out and your body stretched. How do you experience yourself here? Body and mind are in unison….you are only one self?

Interpretation:

There is now no reason for Tahlil (Allegorical reconciliation) as the subject is at one with his self. There is no reason for Tawil as there are no multiple explanations requiring interpretation.

Extension:

What if we put a name to the Flying man, is that the only experience of flying as his self?

25.2 Summary of A Rush of Blood to the Head:

Christians have claimed many contradictory things about the mind, body and soul of human beings; all of which Muslims have said are false as per The Holy Quran. Concerning the fundamental of their godhead, for example, that “there are” or “their are” as opposed to “I am” or “He is”, there is no necessitation of Exegesis or Tafsir of The Holy Quran to contradict this. Simply seeing the fact that IF The Holy Quran is not used to contradict, then Islamic Tawil could be used or Islamic Tahlil could be used.

The dictum will then run, that, even if we don’t need these sources and we are laypersons; how can there be given substance or transubstance to blood in the Bible, given the use of wine by Christians? Surely, if blood exists in brain and early Christians denied this, there was a soul for them. If they deified this there was a godhead for them.

Because Muslims knew there was blood all around the body and were comfortable with this, we have always accepted a human soul. By comparison, the Christian soul could therefore be an animal soul only. Logically it is that blood exists in the human body but so does the soul. If christ godhead is a denier of this fact, it only makes it seem more likely for us Muslims. We are the

only other believing major faith in Christ Jesus. We have never had any problem with it.

Interpretation:

A variation of allegories and explanations exist but the Exegesis is clear. Ahl e Sabbat were a reality for Sabbath deniers. So those who were basically disbelievers were turned into Apes and Swine and so on.

Extension: Is it not the case a Muslim is able to percieve Godhead in his head as Allah ta Ala has willed? If so, can he experience it this way as part of his soul as well as this or does this constitute an essence of his existence?

26 - Smell the Coffee

We will smell the Roses!

Percolation of anger is a sensitive and sometimes conflated issue when we consider right-wing extremists arguing immigration law has been lax, left-wing worker parties saying the contrary and that wars have continued unchecked as well as voicing human rights concerns in Western countries (particularly regarding over-securitisation and Islamophobia).

We observe a melting pot where in some schools and definitely in some classrooms the entirely Muslim children are taught basically in a church by a Christian teacher and hereby confront the educational system. Nevertheless without anything controversial or shocking, Centrist or religious politics can do little to combat the resentment of left and right for masses as well as classes of people in this country; UK, France, Germany or USA.

Looking forward to more Islamic ways of being peaceful and living in harmony with one another is all we can do. Either we look at our own boiling point as a community asking when we will topple the kingdom or the electorate or we honestly admit our potential to out-man not only places of worship but regular

houses and homes of people, bypassing the parliament and political processes (themselves tinged with the blame of mothering terror such as IRA).

It is as a much less leading question to ask “when will Islam become the default religion in UK, France or Germany?”, my friend, it has been our (humanity’s) religion for over a thousand years in the form of the great civilisations such as Syria, Iraq and Egypt. I feel it here because I am dual citizen but others may think we haven’t reached boiling point or percolation.

Of a certainty there are a couple of other ways Islam can come into mainstream consciousness, should we have become a practicably Muslim country: Basically the first is; even if we do or do not became a majorly (ie as a majority, relative or absolute) Muslim, we claim political power. We try to govern and rule politically.

The second option (or third after majority and political action) is that we content ourselves with absolute majority or even first relative majority of people of the countries concerned. This is basically Daar al Islaam. No melting point, no problem in the long run. It means no melt-downs all round. It is like taking blood money over taking revenge.

What we mustn't do is start a war like the Jews did in Germany. We must start to recognise Christians are a minority. They are ethnic Christians. Therefore we are Ethnic Muslims. We are too a minority. However we do not impose Imperial rule over parts of this globe.

We, as Muslims, have to learn to behave as a minority and as a practicable, peaceable minority. In Shia Islam there was in Iraq such thing as the Silent Hawza (seminary). This means that Muslims turn inwards, remain devout but do not necessarily proselytise and stay quiet in political matters. Quietism means no taking political power yet.

The reason I think it is best for Muslims in Britain (and the West more generally) to avoid political power is that it is more efficacious for voicing the fact of our being Ethnic Muslims here specifically.

My logic is simply that if no other minority is just or equitous as we are, we should have the position to build up a system of rule. Indeed adulthood or Takleef is this concept. Freedom of thought not just speech. Doing mujahida that nothing can overcome your soul. Fitna is a blessing that allows us to do Sabr. We must as masses here on earth, be we Pakistanis or Indians, ride the Elephant or the Elephant will ride us and destroy us.

Jews are obligated towards Nazi behaviour. We Muslims, even Christians too, are not. The very king of UK is a Nazi; given we ethnic Muslims are the righteous minority not ethnic Christians. Their defender of the faith is an imposter; an infidel and an imposter.

This is a criticism of UK as it should be a republic. It could also be criticised for not being democratic. The first argument is that if we can't vote for freedom there is always the Demofidem. The second argument is that as a Demofidem we already rule the home countries individually so the King should abdicate and absolve his religion from rule.

Basically these arguments come from USA parties: Republican or Democrat. It is noticeable given the dominant/ recessive, dependent/ independent and slave/ master dichotomies here to say slavery has possibly set the industrial revolutions and what followed in motion; therefore the question of whether Slavery is now, in a new age of political correctness; to be defined as African Slavery or Muslim Slavery? What was Slavery? Why as yet are there no countries given to repair what is at the very least Afican Slavery or perhaps Muslim Slavery? How are the reparations forthcoming in the immediate future?

Although it would be dealing in aggregates, if a hundred million slaves were taken and forcibly seized from West Africa, which is a Muslim part of the world or a part of the Muslim World, around half of these would have been forcibly converted out of Islam and of the perhaps 40 millions in America over the five centuries since around 1500, much less retained an Islamic identity as they were converted to Christianity on arrival.

Now given USA was, until maybe ten years ago, deemed the world's economic superpower (now it lags behind China and soon India by GDP), it can be seen that the economy of USA took great strives during the period of industrial revolution and so on. Indeed the fuelling of US production through labour was the explicit purpose of slave labourers.

If US workforce is today over a hundred million (160 something million) and over the five centuries may have resembled twice this number. This means around an eighth of the industrial input as per manpower is from Muslim (black) slaves. Now given these indentured slaves work full time with no remuneration and so are a source of free labour, it can be said Islam created around a half of the value of the economy of the United States by last century when there was freedom from segregation and so on (assuming a slave at work is valued four times as much).

Given today it is acceptable to talk of these things as morally abhorrent and incorrect, it is our generation who know Muslim hands created USA. The last generation denied it subconsciously and were denied and misguided about it. The next generation will only be able to garner sympathy for reparations and take INDIRECT reparations for the blood money plus other losses.

A woman could go to jahanam for denying a cat food and such (Allah's wrath in His disobedience), a prostitute could be forgiven for giving water to a dog (Allah's contentment is in His obedience) and respect should be shown to all creatures assuming we know nothing of them as we may not know something very important about them (Allah's Aulia are too hidden in the creation's creatures).

27 - Pakistani Majority Ethnicity

This is the crux of my teachings in theory and in practice: social theory, economic theory and political theory as well as religious praxis as far as that goes for this country, UK and in the future, USA, inshallah.

We here Muslims having had the Muslim slaves come and create the superpower or the economically advanced nations' aggressions against us. It should be defined that way rather than a country as such (as a peoples). Having created that economic advancement or weaponised advancement (really industrial weaponisation than revolution) letting themselves off the hook for Lenin, Chairman Mao and Stalin as well as the whole list of American megamurderers (not presidents).

As the moral majority can effect the sentiment that coloured people are originally Muslim-slaves and it is racist to call them blacks and in the future the democratic sentiment ie the rule of these nations. If we unite and use the power of veto: if non-Muslims are representing themselves through the so-called king, and Allah, our God is the best of Rulers of all the rulers, then we non-Christians, the moral majority are owed a greater right of a system of worship and rule.

We have to defend our faith. We cannot look to the fid def, infidel defender of faith as he is an imposter imposing his defence of his faith, the immoral minority.

The idea of black is is a false dichotomy that has created a Roman Reich after Hitler. The British and American are part of a Post-Hitlerian Roman Reich which after Hiroshima and Nagasaki is busying destroying the human race.

The clergy say about casting the first stone but they know nukes. That is why they are the immoral minority not the moral majority.

It may mean Islam is being defined as the default religion that in situations 100% of people in, for example, so-called unordained places of worship do pray towards our Qibla and to our God, Allah ta Ala.

Unless we insist on dichotomising black, white, brown, yellow, the four or five continents of man; Asia, Africa, America and Europe etc have statesmen and legal people who are against this violent minority, having kicked them out, we celebrate our countries' independence more often than not eg. Pakistanis.

The reason there are what they call black people in this part of the world is that Muslim lands gave Muslim slaves to the violent minority of the world.

The reason the voters of the coming election in UK are prepared to vote conditionally for other than themselves and still rule over or inflict superpower above USA and Europe and to conquer US and Europe is that we do not want to be ruled.

Famine should be the stuff of Islamic Sociology. If there was no rain, a drought; it is a similar thing to a famine. There was no food. There was no food in Africa as a repetitive and cyclical process. There is no money to move to a better place. This is what we find. A lot of Sociology of our globe is not about the weather rather it is about the climate, the weather of a thousand years; playing on the idea of an human's expectations and limits.

Thus we associate a darker coloured person with a village. With respect to Britain, Indians are thirty times more. It is not about on a day but historically the thing of a return to antiquity. We are the cream of the crop in the Indian Subcontinent.

The climate or specifically the weather may yield a famine but we have to get out of there. Geographically, there is no happiness there but a bad vibe. This is why people are here.

Society is polarised as to immigration; left and right, yes and no. we have to learn to get along now, forgive and forget. It is a test to be happy, a challenge to kick every type of drug and dependency.

Economic theorems of dependency economics have led to us saying even Jesus is a dependent. If it is a Muslim worshipper who walks down the street and is the man in the street, he is good in the Middle East and the Far East. A cursory look at civilisations and socities shows they grow and are exiled. The Bible reveals this to give us a census such as in Exodus and Joshua. The example of Musa (AS) and Yusha bin Nun (AS) is that it is the propounding of science, going from a to b of immigration that lets us go from a to b. Where we see the town it is actually the -stan. If they say UK and USA, no matter we say London or Londonistan.

Notes

1- Muslim-slavery

	US Population (millions)*	US Labour force** (millions)	Slavery *** (millions)
1600	?	?	?
1700	.25	.13	.1
1800	5.3	2.2	1.3
1900	76	38	19
2000	281	140	-
2024	342	160	-

*as per US census

** 50%

*** 40%

20 million times 3 (as three generations per century) times 4 (as a slave is full time and does more work = 240 million, around the 2000 population.

2- Legal Shuhada

”اَلشَّہَادَۃُ سَبْعٌ سِوَی الْقَتْلِ فِی سَبِیلِ اللَّہِ:

اَلْمَطْعُونُ شَہِیدٌ،وَالْغَرِقُ شَہِیدٌ،

وَصَاحِبُ ذَاتِ الْجَنْبِ شَهِيدٌ،

وَالْمَبْطُونُ شَهِيدٌ،

وَصَاحِبُ الْحَرِيقِ شَهِيدٌ،

وَالَّذِى يَمُوتُ تَحْتَ الْهَدْمِ شَهِيدٌ،

وَالْمَرْأَةُ

تَمُوتُ بِجُمْعٍ شَهِيدٌ"

1. The one who passes away due to plague

2. The one who passes away due to drowning

3. The one who passes away in pleurisy

4. The one who passes away due to an abdominal disease

5. The one who passes away due to being burnt

6. The one who passes away due to being crushed under something

7. The woman who dies in the state of 'Jum'.

(Abu Dawood, vol. 3, pp. 253, Hadees 3111)

Real and legal martyrdom : Both deserving of blood money, Shaheed al haqiqi, and Shaheed al hukmiyi (Mirqat-ul-Mafatih, vol. 4, pp. 39, Taht-al-Hadees 1561), as per victims of famines.

3 - Iso-extinction

If pre-1967 apartheid state of Occupied Palestine is accepted as such can it be said, the post-67 apartheid regime or terrorist occupation of Palestinian territory is actually related to the extinction or iso-extinction of our species and the occupation of Western lands by Judeochristian lawmakers. Whereas UN deals with deaths, casualties, bad conditions, and child imprisonment etc, iso-extinction here defined as the genocide of the human race deals with the total human population (as 1924), sabotage of human life and survival, targetting of species , blocking of reproductive system and orphanising. The State of Palestine since 1948 has been victim it is agreed by most orientalists, of Aparthied and genocide. This was a current and sentiment of the world in 40's, 50's and 60's. Since 1967, because there is a notion that given 1924 human population was a billion and the end of the eighties put Islamic Ummah as one billion; the seventies, eighties and nineties generation are witness of gigacide from the Judeochristian peoples in the form of USA across continents.

If you dislike wars then beware of profanity lest you utter it by your mother, if you dislike deviance then beware eating before your father lest you eat from his plate, and if you dislike polytheism then beware of raising one's voice lest it creates a *fitna*. Freedom for USA practically is there from Islamic faith in the face of the Muslim population there, Muslims already having already invented

mathematics, statistics and computing, it is simply a matter of proper application, inshallah.

Part 3 Freedom of conscience

28. How does Europe grow and change?

28.1 Fragmentation of the Muslim Ummah in European countries

Ikhtilaf is a *Rahmah* for our Ummah if it is scholarly ikhtilaf. By this is meant where there is no destruction of the fabric of society once it is interwoven here in Europe. This is because it is made here in Europe by defending humanity intellectually, socially, culturally and militarily on political, economic and religious levels. The Ummah is shaped by four threads of European civilisation and culture; Arab-strong, overcrore-strong countries, Crore-strong countries and under crore-strong countries or megacountries. These are mainly Muslim worshipping countries by Arab-strong and Overcrore-strong but not by Crore-strong nor megacountries today.

In twenty to thirty years time the following three parts of European civilisations and society will be following Islam as our religion when measured by number of adherents. This holds true for Islaam hasn't grown to a level of respect as Dar al Islam quite yet. The main reason that this is true is that the nucleus of the family unit in Islam is being eroded by European habits. Through the bad habits of family-tailoring, Islam is losing the number of nuclear (Dual parent) families. The second reason, part of the above factor in some respects, is that of our reproduction. This may account for ascendancy in absolute terms even crores of

Muslim adherents but given as a battle with Christians these crores were there anyway (with rising atheism, agnosticism and secularism), partly bio-ethical and partly bio-social.

The third factor is that our negligence of jihad is no longer an ikhtilaf, rather there is agreement and Ulema are mutafiq that it is our duty we are failing as Europeans. We fail primarily in Europe and it is an ijtihad that the holocaust is an example of this, as are our lack of retaliation to Arab wars of late. Finally the agency of a pool of Islam having a loop on top of Christianity means Islam growing faster now because of the fact of the succession of Islam in monotheistic religions after Christianity. This holds true even if Islam is considered a non-Christian faith albeit we are believers in Jesus Christ, indeed the only other believing faith.

Indeed contrary to Christianity's view of Islam, reform of Islam; the natural consequence of Islamophobia only reasserts the Divinity of the Divine Religion of Islam in the face of secularism. Verily Islam is universalism and the need for unity but without it it is tribe, racism, sectarian problems and denomination. Theologically, this is a regard for Islam's respect for both meaning and ambiguity and Christianity's for otherness.

28.2 Extinction of Christian species

The youth's enthusiasm for the species of Christians seems at present to be one which voices proficiently the ideal of euthanasia for the same. The extinction of the original Christian species of European being the dream of the young Muslim generations. I prefer the sharpening of conscience that arises from our fundamental nature meeting the Christian science and culture. Why should intuition meet a decline except for agricultural processes demand so or even handicraft production, or why else should induction and scholasticism lend to the science of hypotheses known in this part of the world?

28.3 The founding fathers of original sin

Having made working populations of Muslim lands extinct in the war as regards terror, Western nations or European countries are losing their religion all of their own. See Appendix 1 for my researched information on how Islam is fast becoming Europe's religion of choice over Christianity, growing by the ten million per census (if only through reduction in number of Christians) to become more popular by ten to fifteen years.

	Popul-ation	Christian population	Muslim population	Christian weekly	Muslim weekly	Christian daily	Muslim daily
Germany	83	44	8	30	5	4	5
UK	67	28	6	1	5	0	6
France	65	33	7	20	7	3	7
Italy	59	35	3	10	3	1	3
Spain	48	45	3	20	3	1	3

Top 5 European countries' religion today, including DAR AL ISLAM in green (figures estimated in nearest millions other than populations)

29. How to kick out America from Europe?

29.1 Nuclear disarmament

RAF Lakenheath in Suffolk, England is where USA has stored nuclear bombs in Britain. There ae several hundred civilian Britons there but it is US air force that has captured these sort of bases (ten to fifteen in number) and have begun operating nuclear wars from here. They had moved the nukes out after extensive protests but months previous have witnessed there return. This is occupation of our soil.

Nuclear bombs of USA are incompatible with a free conscience for Britain and Britons. We must not let USA continue to occupy us. This is a military occupation faced throughout the continent. The fact is it is now or never. Kick out US occupying military industrial complex or forever subjugate our continent to a foreign power.

It is not the threat of Catholicism nor of Islam but these are the causes of US paranoia. We are the scapegoats for US Christian terrorism. So of course are the Chinese, but precisely because they are economically superior to the US

economy. It is their superiority which has forced USA to bring it's GDP in line with it's relative population.

Once this process of equilibration is complete USA will no longer have the upper hand in the arms race and will leave Europe in peace.

29.2 Decomissioning of Christianism

The reality of the people of USA is that they are, and were five centuries ago, kicked out of a Europe characterised by the egalitarianist Muslim Spain of the previous five centuries. Today the Americans are facing the same reality, that they need to be chucked out of Europe and to take their nuclear bombs with them once and for all. Just as Europe kicked them out too create the United States, we should kick them outd let them take their nuclear armament with them back to USA.

Right now Europeans, particularly Muslim Europeans are fed up with America occupying lands which are outside of their realm of proper jurisdiction. As it is their occupation of Middle Eastern countries comes with mass genocide and it is

nothing other than genocide which can be brought to mind if we consider, for example, American nukes with the RAF.

If the Muslim electorate can be made to vote for different political parties than as at present, this future of darkness and the threat of mass genocide can be avoided. Alternatively to the political vote and veto, Muslims of the world can beat the USA at it's own economic game by using the hyperglossia of Islam against Christianity much as though with Shi'a Muslims where we are functioning in the places of worship at a rate of ten times more than the Christian faith, just as Sunnis are tenfold in number to Shia Muslims.

This would mean having a Supergroup of Gigapowers mobilised to over or even only collectively by average an approximation of a billion-strong people to economically overpower and overrun the former superpower and it's legacy of nukes.

29.3 American daily bread and religion

From East to West, Islam is mankind's best solution to it's problems in the form of world peace; with the East is the victory of the people in Asia's (humanity

first) economies in the arms race and in the West is the victory of Islam as the religion of choice (Islam is our ethical standard).

	Population (millions)	Islam by %	2050 population (millions)	Islam in 2050 weekly observance	Islam in 2050 daily observance
UK	67	7% : 46%	17: 23	12:0	15:0
USA	333	3% : 48%	50:50	35:15	42:2

30. An end to American occupation of Europe

30.1 America loses the matrices of wars

Having lost the space race to Russia, world wars to Germany, the holocaust to the Jews and the global war to the Muslim Ummah; USA needs to be ejected from European soils once and for all. I have already mentioned how they control our air forces. This is not uncommon for their ally nations, these nations are effectively occupied for American wars, indefinitely.

30.2 Economic superiority and religious subjugation

Firstly, the rise of the age of the giga-powers, countries who will mobilise themselves against the rest is a symbolisation of computer power and a cyber-age in the immediate future. If a fork is used as a tool it is used in the kitchen. If a garden-fork is used as the tool, it is used in the garden. A computer is useful for it's ability to process information from all around the world, for example, the internet is also the world-wide web by name. It is for the idea of proportionality that there is immense equity and justice as well as fairness in ethics if that same

tool is used by all in it's area of use; by all around and with a view to equilibration of income inequality around the globe.

Secondly; Islam, which is considered to be characterised by Ahl-e-sunnat wal Jammat can treat the christianists as we treat Shiah Muslims. We are as Sunni, tenfold in number, for example in nursery schools in the West, in places of worship and in amount of prayer performed as per attendance of prayer rituals and so on and so forth.

31. Islam reconquers Europe?

Whereas the first thing that comes to mind as regards Islam re-entering Europe as a religion of faith, belonging and culture in the world is how bad it was when it was supposedly wiped-out, this is not the only narrative of Muslim Spain and the reconquista as it is known. Much as though Catholic Spain and it's own conquest of America was an important lesson of history, the flourishing of Islam in Europe in history cannot easily be denied by modern historians and for this reason it's return to the continent of Europe is much dreamed of and glorified.

Cordoba, pronounced Kar-taba was the cause of European enlightenment, renaissance and the spread of European civilisation's spread to America. The scientific progress as well as artistic and architectural strides taken in the near-off millennium of Islam in Europe in history signal a distinct rise towards and into industrialisation and the modern day's culture in this part of the world.

As Islam takes Europe or enters Europe in a military way in the time of Khilafat, today, Islam is recapturing belief, belonging and behaviour starting with the industrialised, larger countries of Europe. Although the rate of Muslim adherents in the totals of populations is relatively stable a figure across the continent (now around 10%), the very fact that it is rising these days has meant renewed

interest for Islam and Muslims from the corporate world and from government to accommodate need and tend to wants.

32. Islam as Religion of Europe

When we see the position of this country, UK, internationally it is increasingly viewed as having it's people being followers of the Islamic religion as a default position with regards to the religion of different countries and even within continents.

The fact is the world's main countries and continent follow Islam, for example; Africa, Asia, Far East, Middle East, the Sub-continent all follow or at least a country within them partly follows Islam.

Looking back in history, UK had been both Catholic and Protestant. In reformation, there began the incorporation of Islaamic faith into Christianity. Today, we know the renaissance was inspired by Islamic art and that the industrial revolution by Islaamic economics but what is most on point is that the Christian Reformation was inspired by the Islaamic faith such as laws around marriage and divorce.

This is why Islam returns to Europe, it first wins over the sexual revolution, then the cultural battle and then lastly we are made economically superior or become superior.

Islam in Europe- Is Europe nearly practising Islam as above other faiths?

	Popul-ation	Christian Pop.	Muslim Pop.	Christian Weekly Worship	Muslim Weekly Worship	Christian daily worship	Muslim daily worship
Germany	83	44	8	30	5	4	5
UK	67	28	6	1	5	0	6
France	65	33	7	20	7	3	7
Italy	59	35	3	10	3	1	3
Spain	48	45	3	20	3	1	3
Poland	41	28	0	10	0	10	0
Ukraine	37	31	2	10	2	1	2
Romania	20	18	1	10	1	1	1
Nether-lands	18	8	1	0	1	0	1
Belgium	12	10	1	0	1	0	1
Greece	10	8	1	0	1	0	1

Population measured in millions, weekly and daily worship estimates

Part 4 The Arab Spring

33. Arab holocaust

In the past; hundreds of years ago now it seems, if, over a period of a few seasons, should millions of poor citizens of a nation perish early to famine and drought, a megafamine would be declared. For brevity, I will argue the so-called holocaust is an example of this, a rare instance of Judeo-christianism's self-imposed genocidal evil.

Today in an age of automation and the metamachine; automatic warfare has meant a change in our vocabulary from megadeath to megamurder. The wanted sign is going up in the windows of our souls.

How is the Muslim world supposed to respond to Israeli megamurder now half of a *lakh* of innocent Palestinians have been murdered needlessly? Worse than this how too, the *Crore* or so murdered by the West in the war from terror? How are two hundred crore Muslims to be expected to react if one is murdered for no reason?

The question is not does Islam and Islamic economics, by which I mean Islamic economies have the necessary gigapowers to defeat outright the megaeconomic system but rather, exactly how will the new supergroup (assumedly India, China, Indonesia, Russia, Nigeria and Japan) manage to deal

with the ardent desire of industrialisation as global industrialisation to not only scale up industrial productivity but to do so with a normative or at least diplomatic slant?

Is democracy labelled by myself as gunpoint democracy from gunpoint diplomacy feasible in the future? If the world feared, in the beginning of the last century (in World war) each of the Asian Gigapowers and the African one, why should their grandchildren (in fact grandchildrens' grandchildren or great great grandchildren) suddenly be trusted to replace their own former masters, leaders and so become leaders themselves?

Within three generations who were themselves containing a pre-traditionalism in their own right, the world went to war and returned freedom. They also gave birth to the fourth generation, *Alpha*. Now, Muslims, the world is growing at an prolific rate Islamically, inside and outside of the Ummah.

How does the psyche of these countries develop such that the dollar is replaced as the world currency; USA as the superpower, economically, Europe as the fastest progressing continent, Christianism as the world's religion and totalitarianism as the world's favourite political system?

Is it feasible that Gigapowers and larger economies will then learn democracy? To some this is an absurd suggestion but it is quite intuitive to others like myself, who hail from an Islamic power and finds his self marginalised in the home of industrial revolution. It is quite possible for the Gigaeconomics of this century to be founded in, at least politically, the choice of leader, democratically.

For example when China opened up it's economy in the Seventies it immediately started to make abnormal industrial output and productivity growth. Now India as the world's biggest democracy is emulating it as outgrowing the US economically, in seven years time. If Russia now elects a President, this also is a good sign for what, by and large, people from the Muslim countries tend to ask a question of; democracy. Is it right ie. halal or haram to cast a vote for disbelieving sometimes leaders?

34. Islamic democracies in the twenty-first century

China, a social superpower (a scientific socialist superpower) has for half a century been dominating American desires for industrial productivity growth and will only continue to do so, all agree until it will outsize USA in every measure.

India, an economic superpower (a materialist superpower religiously) is the elephant; once the dragon is slayed and the elephant has gone forward from a mere trot, it will gather forward a lot of momentum very quickly. Indeed the GDP (PPP) of India is lower than USA's this decade. From the very next decade it is greater, *inshallah*.

Pakistan, a political superpower, the Islamic folk's upsurge throughout the world; may after India and Indonesia, succeed in Islamic democracies' superpower in the world in the future.

35. How did the Arab Spring speed up economic Islam?

Christianism loss of Holy lands to Islam in the Crusades was followed in the second millenarian era by the loss of USA in the cold war, specifically as the loss of star wars ie the space race. However even with the world wars this has proved insufficient for the white man. What it now looks like is the global war on terror is to be lost to Islam, Immigration grows in the West, the pull of Islam is immense and therefore Islamic economies, inspite of pushback and backslide of poverty, brain drain etc are likely to manage to grow quickly and like China, India etc free themselves to create economic surpluses to overpower the western economies, outmanoeuvre their politics and oversee their societies.

Perhaps the question to ask is how will the Arab revolutions speed us up into Islamic economics? All of the countries mentioned are not noted for being rich. China, has Macao, has Hong Kong, has Taiwan. Indonesia has on it's border, Singapore; too the potential of coming after USA in the list of GDP countries. But does Pakistan, from where Chandragupta and Guru Nanak were educated have UK and even USA by enforcing it's new weekend or Pakistani weekend through parts of the West?

England, ruled by Rishi Sunak, Scotland by Hamza Yusuf, Ireland by Leo Varadkar and London by Sadiq Khan may today light the way for a future where

the once European continental white racial led industrial revolution can be shared by the whole world, the whole world should have internet spread. If everyone in the world has internet access, none should go hungry.

Nevertheless; Macao, Singapore, Hong Kong and Taiwan are seriously rich countries and the potential for a Macao (Per capita income $98, 157) or a Singapore ($133,107) to be part of China or Indonesia is much like Qatar (($114,210) being part of the Muslim Middle East or the Arab world. It is only possible for that sort of wealth to grow and spread.

OFB Ram.1445

The great contribution of Muslims to matters of faith, economics, science, art and architecture; has often been ignored by other cultures, particularly in Europe. This text aims to address the failings and to provide a solution for them as well as tell of how the future is enlightening from a perspective of the growth and spread of the religion of Islam; both with a view to the revolution in faith, art, science and so on that Islam brought but also the revolutions of different countries from American occupation that are too relevant here such as the Iranian revolution in the Seventies. Also all the other countries who nearly revolted after this and throughout the cold war.